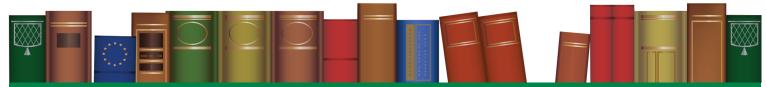


# THE Scenic Regional Library NEWSLETTER



issue 46 | march 2017

A monthly publication from your local library!

Passport services at the Union branch are now by appointment only. If you need to apply for a passport, please call the branch staff at 636-583-3224 to schedule an appointment today.



# East Central College Seeking Part-time Literacy Instructor

East Central College is seeking a part-time Adult Education and Literacy instructor for a class in Washington at the Missouri Job Center (behind Big Lots). Classes meet Tuesday and Thursday evenings from 5:00 pm to 8:00 pm. The position will average 6.5-10 hours per week and pays \$14.50 per hour.

Candidates must have strong math and writing skills and be able to relate to adults (17 years and older). Instructors teach reading, math, language/writing skills, and provide some social studies and science review. They help students prepare for college or career placement exams, finishing high school education and taking the high school equivalency test.



# Artist Dan Woodward Presents Impressions of the Civil War in Missouri

Nearly 25 drawings and oil paintings of the Civil War by Missouri artist Dan Woodward will be on display at three Scenic Regional branches this spring. Mr. Woodward will also give a special presentation at the branches about the free exhibit. The drawings and paintings depict the home front, soldiers' camps, and battles from the Trans-Mississippi Theater of the American Civil War.

Dan Woodward, an internationally-shown artist, takes pleasure recording the quickly vanishing world of natural wilderness and historical identity. His current project, Impressions of the Civil War in the West, is currently touring Midwest art galleries, historical societies, and universities. As a former member of the 101st Airborne in 1960s Vietnam, Woodward found firsthand what it was like to be a soldier, and through art has endeavored to capture images of the Civil War in the West from the Mississippi River to Picacho Pass, Arizona, as performed by living history reenactors.

Visit www.woodwardartstudio.com for the exhibit schedule and other information about the artist.

(below) Artist Dan Woodward.





(above) "U.S. Cavalry on the Field"— Battle of Honey Springs, Oklahoma.

#### **Union Branch**

Art Exhibition: March 1-31 Program Presentation: Wednesday, March 29, 6:00 PM

#### **Owensville Branch**

Art Exhibition: April 5-29 Program Presentation: Thursday, April 27, 6:30 PM

# **Pacific Branch**

Art Exhibition: May 3-27 Program Presentation: Thursday, May 25, 6:30 PM (Presentation will be held at the Tri-County Senior Center, 800 W. Union St., Pacific, MO 63069)

Space is limited for the presentations, so contact the branch or register online to reserve your seat.

# read, explore, grow THE Scenic Regional Library NEWSLETTE

A monthly publication from your local library!

# Six Libraries to Join Missouri Evergreen in 2017

 ${
m In}$  2017, six new public libraries will join the Missouri Evergreen consortium. As a result, Scenic Regional patrons will have access to these libraries' collections. The libraries include Festus Public Library, Trails Regional Library (Warrensburg), Jefferson County Library, Douglas County Library, Livingston County Library (Chillicothe), and Texas County Library. Trails Regional and Jefferson County are comparable to Scenic Regional, in terms of collection size. The new libraries will increase the membership to 35. Currently, the Missouri Evergreen consortium has the third-largest collection and third-largest interlibrary loan traffic in the state, after only Mid-Continent Public Library in the Kansas City area and St. Louis County Library. The consortium expects commitments from additional new members in the coming months.

Children at the Union branch had so much fun getting up close and personal with the critters from the World Bird Sanctuary! "Critters for Kids" was presented at every branch in February.

# **Mobile Printing Now Available at Scenic Regional Branches**

 $\Gamma$  he library received an LSTA grant through the Missouri State Library for new print and time management software called Cybrarian which replaced Envisionware. The new software also provides seamless wireless printing from mobile devices, such as Smart phones, tablets, iPads, laptops, and other mobile devices to the library's public printers. A mobile device or laptop must be connected to the library's Wi-Fi network to access wireless printing. The library does not require a password or library card to access



its wireless network. The library charges 15 cents per page to print a document. The mobile printing feature went live at all branches in early February. Instructions for using wireless printing can be found on the library's website at: www.scenicregional.org/wirelessprinting.

# Library Staff Attends Active Shooter Training

On January 31, the library provided active shooter training for all full-time staff systemwide. The fourhour training session was held at the Union branch and presented by Franklin County Sheriff Steve Pelton. The next step for the library will be to create an action plan specific to each location.





Warren County "Read, Build, & Play" featured Lincoln Logs and Legos. This proud, young patron poses with her building she created during the program.



During St. Clair's "Knitting 101" individuals were taught how to cast on, the knit stitch, and cast off. All of the ladies did a great job!

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# Library Advocacy Day Held in Jefferson City

 $\mathbf{F}$ ebruary 7 was the Missouri Library Association's annual Library Advocacy Day event. Library Board President Carol Leech, Director Steve Campbell, Business and Human Resources Manager Kjersti Merseal, Union Branch Manager Diane Disbro, and Warren County Branch Manager Madison Morris represented Scenic Regional Library at the event.

In the morning an orientation for attendees was held at the Missouri State Library. Secretary of State John R. Ashcroft spoke at the orientation and State Representative Justin Alferman received the "Bud" Barnes Award for the 2016 library legislative advocate of the year.

In the afternoon, libraries met with their local legislators. Representatives from Scenic Regional met with thirteen state representatives and senators, primarily about state library funding. Many of the legislators were very supportive, including State Representative Justin Alferman, who serves as vice chair of the appropriations committee.

The state budget revenue is down between \$450 million and \$750 million this year. As a result, the budget proposed by Governor Greitens includes significant cuts which could impact state library funding. Secretary of State John R. Ashcroft, who oversees the Missouri State Library, has proposed a complete restoration of the state library funds to pre-2016 levels. The difference between the Secretary and Governor's recommendations represents a difference in nearly \$3 million in state library funding; Scenic Regional Library could lose close to \$100,000 in state funds under the Governor's budget proposal. However, the governor's proposal is only a recommendation to the legislature. The legislature's budget proposal will be released in the spring.



(left to right) Warren County branch manager Madison Morris, Business and Human Resources Manager Kjersti Merseal, Library Board President Carol Leech, Representative Justin Alferman, and Union branch manager Diane Disbro at Library Advocacy Day in Jefferson City.

# Stories Matter to Hold Family **Kick-Off Event at** Union Branch

Stories Matter is having a kick-off event for children at Scenic Regional Library's Union branch on March 11 at 2:30-4:00 pm to celebrate diverse storytelling. The event will feature storytellers and activities. The target audience for the event is children who are preschool and lower elementary school-age.

Stories Matter is a campaign created through a partnership between Neighbors United Undoing Racism, the Social Justice Committee at East Central College, and Scenic Regional Library. The goal of the campaign is to provide books with diverse themes and characters to libraries and families throughout local communities. Stories Matters has been working toward having 15 children's books with diverse themes and characters donated to each Scenic Regional branch. In addition, the campaign provides discussion guides to support and facilitate conversations about race, ethnicity, and identity.

For additional information, contact Leigh Kolb at East Central College: leigh.kolb@eastcentral.edu.



read, explore, grow

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Kathy Farrar, from the DAR, had so much information on Genealogy that it was hard to keep the Pacific program at an hour!



Two friends show off their Valentine's Day attire while they visit to check out books on the Bookmobile.

# New Foundation Board Member Appointed for Warren County

Stephanie Norton has been appointed to the Scenic Regional Library Foundation Board of Trustees to fill the remainder of a term ending July 30, 2018. The Scenic Regional Library Board approved the appointment at their February 21 meeting.

Ms. Norton is a current resident of Warren County; she grew up on a family farm in Lincoln County and later resided in Franklin County for 13 years.

Ms. Norton has a bachelor's degree in Occupational Safety and Health from the University of Central Missouri. She is a 10-year employee of the Franklin County Emergency Management Agency, serving as Deputy EMA Director. As part of her employment, she serves as the Chair of the Franklin County Community Organizations Active in Disaster (COAD) and Secretary of the Franklin County Local Emergency Planning Committee (LEPC). She represents Franklin County on the Region I Solid Waste Management District, where she serves as the Executive Board Vice-Chair. Ms. Norton is an animal lover and has



trained in disaster animal sheltering with multiple organizations. She serves as Co-Chair on the Missouri Volunteer Organizations Active in Disaster (MoVOAD) Animals in Disaster Planning Advisory Committee (ADPAC). Additionally, she serves as an Advisory member for Badge of Hope Ministries.

The Scenic Regional Library Foundation Board still has one vacancy for Warren County. The Foundation is a 501(c)3 organization and oversees the library's Friends of the Library groups.



# The library's annual spring book sale will be held on April 27-29 at all locations!

The special Friends of the Library preview event will be held on Wednesday, April 26, 5-7 PM. All Friends of the Library members receive a 10% discount at the book sale and may attend the preview event.





The library is requesting donations of gently used fiction books, children's picture books, CDs and DVDs for the sale.

The library is seeking volunteers to help with the spring book sale. For each hour a volunteer helps they receive a \$5 voucher for free sale books. Contact your local branch to sign up.



# THE Scenic Regional Library NEWSLETTER



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# Speakers Scheduled for New Library Groundbreaking Ceremonies

The library has finalized the speakers for its groundbreaking ceremonies in late-March and early April. Each event is only expected to last about 30 minutes. Construction on the new facilities is expected to begin in May. The general public is welcome to attend the events. The location, date, time, and speakers for each groundbreaking ceremony are:



# Owensville Branch\*\*

**Date:** Saturday, March 25, 3 PM **Location:** 502 Olive St., Owensville, MO 65066 (*Directly across Hwy. 19 from Save-A-Lot.*)

#### Speakers:

- 1. Trudy Oberbeck, President, Owensville Branch Friends of the Library;
- 2. Chuck Garner, Superintendent of the Gasconade County R-II School District
- 3. Larry Miskel, Presiding County
  Commissioner, Gasconade County
  \*\* The Owensville Friends of the
  Library will have a reception featuring
  "A Taste of Gasconade County" at
  the Owensville branch (107 N. 1st
  Street) immediately following the
  groundbreaking ceremony. Sample
  foods and wines from local businesses
  and view plans of the new buildings.

#### St. Clair Branch

**Date:** Saturday, April 1, 3 PM **Location:** 515 E. Springfield Rd., St. Clair, Missouri 63077 (*The existing branch will be expanded and renovated.*)

#### Speakers:

- 1. Sharon Mackay, President, St. Clair Branch Friends of the Library
  2. Nate Tate, State Representative
- 2. Nate Tate, State Representative, District 119
- 3. Dave Hinson, District 2 Commissioner, Franklin County

### **Warrenton Branch**

**Date:** Saturday, April 1, 11 AM **Location:** 912 S. Hwy. 47, Warrenton, Missouri 63383

(The existing branch will be expanded and renovated.)

#### Speakers:

- 1. Charlotte Bradshaw, President, Warrenton Branch Friends of the Library
- 2. Eric Schleuter, Mayor, City of Warrenton
- 3. Hubie Kluesner, Southern District Commissioner, Warren County

#### **Pacific Branch**

**Date:** Saturday, April 8, 11 AM **Location:** 111 Lamar Parkway, Pacific, MO 63069 (On the corner of Rose Ln. and Lamar Parkway, across the street from Bristol Manor.)

#### Speakers:

- Susan Cunningham, President,
   Pacific Branch Friends of the Library
   Kirk Mathews, State Representative,
   District 110
- 3. Tim Brinker, District 1 Commissioner, Franklin County

# Wright City Branch

Date: Saturday, April 8, 3 PM Location: 60 Wildcat Dr., Wright City, MO 63390 (Directly South of Wright City West Elementary School on Wildcat Dr.) Speakers:

- 1. Michelle Heiliger, Trustee, Scenic Regional Library Foundation
- 2. Bryan Spencer, State Representative, District 63
- 3. Dan Hampson, Northern District Commissioner, Warren County

### Sullivan Branch

**Date:** Saturday, April 15, 11 AM **Location:** 525 Cumberland Way, Sullivan, MO 63080

(Directly North of the First Presbyterian Church on Cumberland Way.)

#### Speakers:

- 1. Doug Dunlap, President, Scenic Regional Library Foundation
- 2. Dennis Watz, Mayor, City of Sullivan
- Dave Hinson, District 2Commissioner, Franklin County

#### **New Haven Branch**

**Date:** Saturday, April 15, 3 PM **Location:** 200 Douglas St., New Haven, MO 63068 (Directly North of Boondocker Inn on Douglas St.)

#### Speakers:

- 1. Ann Schwartzkopf, President, New Haven Branch Friends of the Library
- 2. Justin Alferman, StateRepresentative, District 613. Tim Brinker, District 1
- Commissioner, Franklin County

# THE Scenic Regional Library NEWSLETTER

march 2017 upcoming events



Several authors visited the Owensville branch and spoke about their books and offered them for purchase and signing.



The New Haven branch hosted a workshop on Alzheimer's disease. Participants learned the benefits of early detection and what resources are available to help cope.



Teens a Herman made to mosaic during Club. E turned

Teens at the
Hermann branch
made their own
mosaic tile art
during T.i.L.T.
Club. Each piece
turned out great!

# **HERMANN BRANCH**

# Please register for adult programs. ADULT PROGRAMS

# Book Club - NEW time! Every 3rd Wednesday from 4:30 pm - 6:00 pm

Symphony in Your Neighborhood Monday, March 6 at 7:00 pm
Join St. Louis Symphony members and the high school band for a special presentation of music at the Senior High School Auditorium.

# Cleansing & Essential Oils

Thursday, March 16 at 6:00 pm - 8:00 pm Lori Bourgeois shows the benefits of essential oils for your health and the environment you live and work in.

German Abolitionists in the Civil War Monday, March 20 from 6:30 pm - 8:00 pm Reenactor Dorris Keeven-Franke brings to life an emigrant family from southern Warren County.

# KID & TEEN PROGRAMS

#### **Preschool Storvtime**

Every Thursday at 10:00 am Join us for stories, rhymes, and crafts!

# **Dr. Seuss' Birthday Party Storytime** *Thursday, March 2 at 10:00 am*We'll have a Seuss of a time with snacks, games, and a Seuss-y movie!

TiLT: Zombie Prom Make-overs! Wednesday. March 8 at 2:00 pm

# Kids Club: Winter is Over

Tuesday, March 14 at 3:30 pm Let's party because winter is over! Polar bear races! Snowball (sort of) fights! Ice Cream! Come on spring!

# Please register for family programs. FAMILY PROGRAMS

#### **Family Movie Night**

Friday, March 10 at 7:00 pm Alice Through the Looking Glass Saturday, March 11 at 7:00 pm Guardians of the Galaxy Join us at the Hermann Show Boat Theater, sponsored by Harvey's Body Shop.

# **NEW HAVEN** BRANCH

# Please register for adult programs. ADULT PROGRAMS

# How Corn Changed Itself, Then Everything Else

Wednesday, March 8 at 6:30 pm Food historian Cynthia Clampitt traces the history of a weedy grass that changed America. Learn how vampires, whiskey, Henry Ford, timezones, and the Chicago Bears fit into this amazing story. Program held at the Old New Haven School.

# Shamrock Shindig: "The Leprechaun Luncheon"

Friday, March 10 from 2:00 pm - 3:30 pm Reserve your seat today for a trivia quiz, fellowship, and tasty treats. Program held at the Old New Haven School.

# **Book Club at the Branch**

Wednesday, March 22 at 5:00 pm Join us for a discussion of "The Color of Water: a Black Man's Tribute to His White Mother" by James McBride. Stop by and check out a copy today.

# Take-A-Ticket Training at the Branch Thursday, March 30 from 3:00 pm - 6:00 pm Sign up for a 30-minute session to answer your questions about Cloud Library, other online resources, or IT issues you may have.

# KID & TEEN PROGRAMS

# **Pre-School Storytime**

Each Tuesday at 10:00 am & Saturday, March 18 at 10:00 am Up to Kindergarten age. Enjoy stories about music along with songs, finger plays, & crafts.

# Read, Build & Play (Ages 4-12) Saturday, March 18 at 11:00 am Stop by for a Lego building challenge.

# **OWENSVILLE** BRANCH **PACIFIC** BRANCH

# Please register for adult programs. ADULT PROGRAMS

# Movie Night at the Library

Friday, March 3 at 7:00 pm We will be showing "Sully" with Tom Hanks.

### Tea Time Travelers' Book Club

Wednesday, March 15 at 6:30 pm We will discuss "All Creatures Great & Small" by James Herriot.

#### **Experience Ireland**

Thursday, March 16 at 6:30 pm Discover the magic of Ireland!

# Music, Movies, & More! Oh My!

Tuesday, March 21 at 2:00 pm Learn how to access titles and research databases for free with your library card!

# Herbal Medicine Traditions of the Ozarks

Thursday, March 23 at 6:30 pm Holistic health & wellness coach will share her knowledge of herbal medicines.

# Ground Breaking Ceremony: Owensville Branch

Saturday, March 25 at 3:00 pm Location: 502 Olive Street, directly across Hwy. 19 from Save-A-Lot. Join us at the current branch after the ceremony for a reception featuring "A Taste of Gasconade County".

# KID & TEEN PROGRAMS

# Teen Time at Owensville Middle School, 3340 MO-19

Wednesday, March 1 at 3:30 pm Treats & Trivia Tuesday, March 7 at 6:00 pm Popcorn & Pages Wednesday, March 15 at 3:30 pm Luck of the Irish

# Lil' OWLs Storytime

Every Wednesday at 10:30 am

#### Read, Build, & Play

Saturday, February 11 at 11:00 am Duct Tape Create!

# Please register for adult programs. ADULT PROGRAMS

# **Play Mahjong**

Every Wednesday at 10:00 am

# Card Making:

# **Vintage Pop-Up Cards**

Thursday, March 9 at 6:00 pm Space is limited. Registration required.

# Symphony in Your Neighborhood

Tuesday, March 14 at 7:00 pm Performance will be held at the Pacific High School Auditorium. Traveling Ensemble for SLS will perform with Pacific High School for some of their songs.

#### **Adult Coloring**

Saturday, March 25 at 10:00 am

#### **Book Club**

Tuesday, March 28 at 6:00 pm We will be discussing "In Broad Daylight" by Harry MacLean.

# **Star Party**

Thursday, March 30 at 7:00 pm
The Eastern Missouri Sky
Observers club will teach how to
use the telescopes that are now
available for check out at the library.

# KID & TEEN PROGRAMS

# Storytime (Toddlers-Kindergarten) Every Thursday at 10:00 am

# Kid's Club (Grades 1-5)

Every Saturday at 1:00 pm March 4: Kite Building

March 11: String Art

March 18: Read, Build, & Play w/Legos

March 25: Spring Craft

# ST. CLAIR BRANCH

# Please register for adult programs. ADULT PROGRAMS

# 30-Minute Murder Mystery Party

Thursday, March 9 at 6:00 pm Ages 18+ only. Interactive game!

# **DIY: Nail & String Art**

Saturday, March 18 at 2:00 pm Ages 18+ only. Bring along a small household hammer, all other materials provided.

#### **Cocktails & Crayons**

Monday, March 20 at 7:00 pm Ages 21+ only. Program located at Blondie's on Main Street.

#### **Book Club**

Thursday, March 23 at 2:00 pm Join us for a discussion of "Buried Secrets" by Irene Hannon.

# KID & TEEN PROGRAMS

# **Storytime**

Every Thursday at 11:00 am For preschool-age children.

#### Read, Build & Play

Every Saturday at 11:00 am

# **Home School Group**

1st and 3rd Thursday at 10:00 am

#### Dr. Seuss' Birthday Party Storytime

Thursday, March 2 at 11:00 am
Come to the branch to celebrate Dr.
Seuss with stories and cupcakes.

#### The Art of Henna Tattoos

Saturday, March 11 at 2:00 pm
Try your hand at beautiful Henna
designs, temporary tattoos that last
for weeks.

# Saturday at the Movies: The Goonies

Saturday, March 25 from 1:00 pm - 3:00 pm Go on an adventure with the Goonies! Reserved seating required.

march 2017 upcoming events

# **SULLIVAN** BRANCH

# Please register for adult programs. ADULT PROGRAMS

"As the Page Turns" Book Club Thursday, March 9 at 5:30 pm We will be discussing "Me Talk Pretty One Day" by David Sedaris.

#### **Digital Citizenship**

Tuesday, March 14 at 6:00 pm Learn how to have conversations with your children about appropriate use of apps using commonsensemedia.org.

Introduction to Microsoft PowerPoint Tuesday, March 28 from 5:30 pm - 7:30 pm Learn how to perform basic functions in Microsoft PowerPoint.

# KID & TEEN PROGRAMS

Storytime (preschool-age children) Every Tuesday at 10:00 am Songs, rhymes, stories, crafts, & fun!

Magic the Gathering® for Teens Saturday, March 4 at 2:00 pm Bring your cards and join the fun!

Teen Book Club! Monday, March 6 at 4:00 pm

Kids Club DIY: Marble Maze Game Monday, March 20 at 3:30 pm

# Please register for family programs. FAMILY PROGRAMS

# **Family Movie Night**

Thursday, March 2 at 6:00 pm Celebrate Dr. Seuss' Birthday by watching "The Cat in the Hat"!

**Family Fort Night** 

Friday, March 31 at 5:00 pm Come to the library with your stuffed animal to build a fort and read. Your stuffed animal can spend the night and be picked up the next morning at Storytime!

# **UNION BRANCH**

# Please register for adult programs. ADULT PROGRAMS

**Bourbeuse River Book Club**Wednesday, March 1 at 6:00 pm
will be discussing "Hotel at the Corner of Bitter and Sweet" by Jamie Ford.

#### Classical Guitar: Music by W. Mark Akin

Friday, March 3 at 6:00 pm
An evening of award-winning selections!

Scrapbooking w/Smash-Booking Tuesday, March 14 at 6:00 pm Create a memory journal to preserve life's events.

Hooked on Books Book Club Thursday, March 16 at 6:00 pm We will be discussing "The Plum Tree" by Ellen Marie Wiseman.

#### **Book Bingo**

Thursday, March 23 at 11:00 am Grab your friends and enjoy a morning of Bingo! Book prizes for all winners.

Impressions of the Civil War in Missouri March 1 - March 31: Art exhibition. Wednesday, March 29 at 6:00 pm Dan Woodward tells of the Civil War west of the Mississippi.

# Please register for computer programs. COMPUTER PROGRAMS

# **Basic Internet Skills**

Tuesday, March 7 at 10:00 am Learn how to perform basic internet searches and navigate web pages.

#### **Using Hoopla**

Thursday, March 16 at 2:00 pm Learn how to set up an account with Hoopla and use its features.

# KID & TEEN PROGRAMS

#### **Preschool Storytime**

Wednesdays & Saturdays at 10:00 am

#### **Family Fort Night**

Friday, March 10 at 6:00 pm Bring your stuffed animal and their favorite blanket. At Saturday Storytime, we will see what crazy adventures your stuffed animal had overnight.

# WARREN COUNTY BRANCH

Please register for adult programs. ADULT PROGRAMS

Irish Myths & Legends

Tuesday, March 14 at 6:00 pm Sit back with a cup of Baileys Irish coffee and biscuits as Sally Tunison takes us on a tour of Irish lore.

# **Book Club**

Wednesday, March 15 at 2:00 pm "Wild" by Cheryl Strayed.

An Evening in Ireland

Tuesday, March 21 at 5:30 pm We will watch "Brooklyn", a love story about a young Irish woman torn between two countries and two men. Refreshments will be served. 40 participant limit.

Introduction to Fishing

Saturday, March 25 at 11:00 am
Learn about our Rod & Reel Loan
Program while presenter Debbie
Niederer from Missouri Soil & Water
Conservation instructs attendees on
the basics to get started.

A Visit to the 1904 World's Fair Tuesday, March 28 at 6:00 pm Presented by Elaine Lopez, a charter member of the 1904 World's Fair Society. Items from the fair will be on display. Bring along photos, memorabilia, or stories to share.

# KID & TEEN PROGRAMS

Storytime (Preschool-Kindergarten) Mondays at 6:30 pm, Tuesdays at 10:00 am

Read, Build, & Play (Grades K-5) Monday, March 6 from 3:15 pm - 4:15 pm Build with Legos or play with this month's S.T.E.A.M. trunk: Playdough.

Robotics (Grades 5-12)

Monday, March 20 from 3:15 pm - 4:45 pm Build with the WHS Robotics Club. Animate them using computer software.



# SCENIC REGIONAL LIBRARY FRIENDS OF THE LIBRARY MEMBERSHIP APPLICATION



All information submitted is considered confidential and will never be given or sold to any other individual, company, or organization.

FIRST NAME				DATE	
MIDDLE INITIAL	LAST NAME				
STREET ADDRESS					
CITY					
STATE			ZIP CODE		
PHONE NUMBER					
PHONE NUMBER					
EMAIL ADDRESS					
BRANCH AFFILIATION (Please select one)			LEVEL OF MEMBERSHIP		
Friends of the Hermann Branch Friends of the New Haven Branch Friends of the Owensville Branch Friends of the Pacific Branch Friends of the St. Clair Branch Friends of the Sullivan Branch Friends of the Union Branch Friends of the Warren County Branch Friends of the Wright City Branch			Bronze – \$10 Silver – \$25 Gold – \$100 Platinum – \$250 Diamond* – \$500 *Lifetime member	cship	
WOULD YOU LIKE TO HELP? (Select all which apply)  Volunteer at the Fall Book Sale  Volunteer at the Spring Book Sale  Volunteer at other events  Volunteer at my local branch  Serve on the local Friends of the Library's  Governing and Planning Committee					

Mail this form (or drop it off at your local branch) with your personal check or money order to: Friends of the Library, 304 Hawthorne Dr., Union, MO 63084 *Membership dues and contributions are tax deductible.*