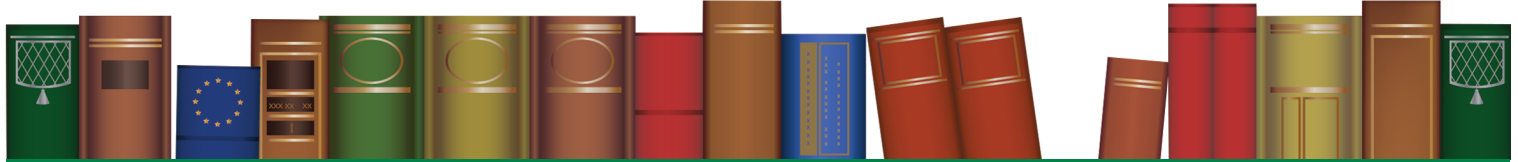




# *read, explore, grow* **THE Scenic Regional Library NEWSLETTER**



issue 59 | april 2018

*A monthly publication from your local library!*



*Young patrons made origami bookmarks during Kids Club at the Sullivan branch.*



*Three new little readers visited the Bookmobile and showed off their latest selections.*



*St. Clair patrons had a great time making No-Sew Fabric Wreaths. It was so neat to see how they all started with the same materials, but everyone's turned out different!*

## **Library Going Out for Bid on Union Project**

The library will be accepting bids from general contractors for the Union branch and administrative offices the second week of April. The new facility will be 23,000 square feet—17,200 square feet for the Union branch and 5,800 square feet for the administrative offices and bookmobile. The new building was designed by JEMA, an architectural firm in St. Louis. JEMA also designed the library's first seven projects. Construction is expected to begin in May 2018 and be completed in March 2019.

Wright Construction, headquartered in St. Peters, is the general contractor for the library's current seven building projects. They are expected to submit a bid on the Union project.



## **Union Groundbreaking in May**

The groundbreaking for the library's new Union branch and administrative offices will be held on Saturday, May 12, from 10:00 to 10:30 AM, at 251 Union Plaza Drive (directly north of Pasta House). Guest speakers will include Stephanie Norton, Secretary, Scenic Regional Library Foundation; Paul Curtman, Missouri State Representative, 109th District; and Dave Hinson, Franklin County Commissioner, First District.



## **Join us for a Construction Storytime**

**at 10:30am at the site of the new Union branch following the groundbreaking. Hear some construction stories and songs, then design your construction helmet and play in the dirt!**



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**Voting is available April 9-14 during National Library Week.  
Only ballots submitted during those days will count.**



East Central College, Scenic Regional Library, Washington Public Library, East Central Area Literacy Council, and several other local businesses and organizations are partnering to apply for a National Endowment of the Arts (NEA) Big Read grant in 2019.

The grant provides funds for a community-wide read which includes programming and book discussion groups about the novel in the fall of 2019, culminating with a visit by the author.

The partners have narrowed the NEA Big Read's list of titles to three finalists. Please read the summaries below and vote for the title that you would like to see selected for our community's Big Read. Submit your ballot at any Big Read partner location. You can also complete the ballot online by visiting <https://www.surveymonkey.com/r/BigRead2019>.



***Everything I Never Told You* by Celeste Ng**

Lydia is the favorite child and middle daughter of Marilyn and James Lee, a Chinese American couple living in 1970s small-town Ohio. Her parents are determined that Lydia will fulfill the dreams they were unable to pursue. When Lydia's body is found in the local lake, the delicate balancing act that has been keeping the Lee family together tumbles into chaos, forcing them to confront the long-kept secrets that have been slowly pulling them apart. Each family member deals with Lydia's death in a different way but it's the youngest of the family—Hannah—who observes far more than anyone realizes and who may be the only one who knows the truth about what happened. A profoundly moving story of family, history, and the meaning of home, *Everything I Never Told You* explores the divisions between cultures and the rifts within a family, and uncovers the ways that families struggle, throughout their lives, to understand each other.



***Into the Beautiful North* by Luis Alberto Urrea**

Nineteen-year-old Nayeli works at a taco shop in her Mexican village and dreams about her father, who left the family to work in the United States. Recently, it has dawned on her that he isn't the only man who has left town. In fact, there are almost no men in the village—they've all gone north. While watching *The Magnificent Seven*, Nayeli decides to go north herself and recruit seven men to repopulate her hometown and protect it from the banditos who plan on taking it over. Filled with unforgettable characters and prose as radiant as the Sinaloa sun, *Into the Beautiful North* is the story of an irresistible young woman's quest to find herself on both sides of the fence.



***Station Eleven* by Emily St. John Mandel**

After a devastating flu pandemic changes civilization as we know it, Kirsten Raymonde and a small troupe of actors and musicians travel between settlements, dedicated to keeping the remnants of art and humanity alive. They call themselves *The Traveling Symphony*. When they arrive in St. Deborah by the Water, they encounter a violent prophet who will threaten the tiny band's existence. And as the dystopian story takes off, moving back and forth in time, and vividly depicting life before and after the pandemic, the strange twist of fate that connects them all will be revealed.

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# THE Scenic Regional Library NEWSLETTER



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## Staff Spotlight: Kathy

Getting the library's books and other materials in just the right place and on the right shelf is a never-ending task that requires patience and attention to detail. Kathy has worked for nearly five years as a shelver making sure patrons find what they want when they're searching the shelves at the Scenic Regional Library Warrenton Branch.

Kathy said she enjoys, "helping patrons and putting smiles on their faces." She said she decided to take a job at the library based on her own experiences at the Warrenton branch. "(because of) the fun I had taking my kids to the library for storytime and I knew many of the girls that worked there."

The Warrenton branch is currently expanding its facilities with an expected completion date of August 2018. The branch is open while under construction and Kathy is excited about the upcoming program, Last Dinner on the Titanic, scheduled for April 10 at 6

p.m. "It features our wonderfully talented Laurie Osseck. The food is prepared by our wonderfully talented Kerry and Lorrie," Kathy said. Attendees will be treated to some of the dishes from that final dinner after receiving a ticket for their ill-fated voyage on the Titanic. Space is

limited to 40 for this free program and a reservation is required.

Kathy said that she enjoys it when people realize everything that is available to them at the library. "I've had people walk into the library after a long absence and they are just amazed at how much the library has to offer," she said. "I'm talking about adult and kids' programs, computer access, technology access..."

Kathy's enthusiasm for her job is evident. "I love my job and I look forward to going to work because I work with an incredible group of gals," she said. "I have gotten to know some pretty neat people that come to our branch."



*A homeschool group visited the St. Clair branch to learn about women who made a difference in our world. Then, the children had a chance to write a letter of gratitude to a special woman in their life.*



*60 participants joined the Owensville branch for "The Love of Birds" program. Wow!*



*"Chicks with Sticks" members visited the Warren County branch to work on their latest creations.*



*Oink Oink! At Owensville storytime we read books about pigs, sang This Little Piggy and even listened to a State Fair winning pig call!*



*Steve Claggett, from the Washington Historical and Genealogical Society, gave a great presentation at the Pacific branch of the many historical sites in Franklin County.*

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# THE Scenic Regional Library **NEWSLETTER**



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## Benefit for Sullivan Friends' Group at Denny's



Denny's in Sullivan will be hosting a benefit for the Sullivan Friends of the Library on Monday, April 23, from 4:00 PM to 10:00 PM. The restaurant will donate 10% of its sales during the benefit to the Sullivan Friends of the Library. Denny's is located in the Flying J Travel Center at 825 N. Loop Dr. in Sullivan.

The Sullivan Friends' group will also raffle an Italian-themed gift basket during the benefit. The basket will include two cookbooks, dish towels, small kitchen utensils, and other items. Denny's will sell the raffle tickets during the week leading up to the benefit.

**Denny's in Sullivan**  
**Monday, April 23**  
**4:00 PM to 10:00 PM**



*Storyteller, Rich Grelle spoke at the Warren County branch about "The Journey of the Oregon Trail". He gave a compelling history lesson on the life families faced during their trip.*

## Library Legislative Day

The Missouri Library Association's annual Library Advocacy Day was held on March 13 in Jefferson City. Secretary of State Jay Ashcroft and Missouri Library Association President April Roy spoke at the orientation, which was held in the morning at the James C. Kirkpatrick State Information Center. Representatives from libraries across the state encouraged legislators to support the Secretary of State's recommendations to increase state library funding, which includes funding for MOREnet, state aid, and the Athletes & Entertainer's Tax appropriation for libraries.

Assistant Director Megan Maurer, Union Branch Manager Diane Disbro, Director Steve Campbell, and Business Manager Kjersti Merseal represented Scenic Regional Library at the event. The group met with a dozen state representatives and state senators from the library district at the Missouri State Capitol to discuss state public library funding. The library has sent representatives to the event for many years.



*State Representative Paul Curtman (left) and Scenic Regional Library Business Manager Kjersti Merseal (right).*



*Scenic Regional Library Director Steve Campbell (left), Union branch manager Diane Disbro (center), and State Senator Dave Schatz (right).*



*Youth Services Librarian Christy Schink read to students at Daniel Boone Elementary School in Warrenton on March 4 for Read Across America Day.*

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# THE Scenic Regional Library NEWSLETTER



april 2018 upcoming events

## Building Project Update

The library's building project is continuing to progress rapidly, with every branch slated for completion in late spring or summer. Drywall and most of the exterior cladding has been installed at the New Haven, Owensville, and Wright City branches. The interior of the Wright City branch is being painted throughout mid-to late-March. In addition, the interior walls have been framed in Sullivan and in the St. Clair addition. The exterior walls have been framed for the Warrenton addition and in Pacific.

The wall between the St. Clair branch and the new addition has been demolished. In late-May, the addition is expected to be complete. The library staff will temporarily operate out of the addition while the existing library is renovated.

In late March, the Warrenton branch's

main desk and staff work area will be temporarily relocated to the children's area while renovations are underway. The branch will also operate with Port-a-Potties for staff and the public for approximately six weeks while the bathroom renovations are being completed.

Due to rain and other issues, completion of some of the new buildings has been delayed a few weeks. The current completion schedule for the new branches is:

New Haven branch – mid-May  
Owensville branch – mid-May  
Wright City branch – mid-May  
St. Clair branch – late-June  
Sullivan branch – late-June  
Pacific branch – July  
Warrenton branch – mid-August

All the shelving in the new facilities will be new. Bradford Systems, located in Fenton, was selected as the shelving vendor. They are a re-seller for Spacesaver shelving, manufactured by the Spacesaver Corporation in Wisconsin. None of the shelving in the new branches will exceed 66" in height.

The furniture for the new branches has been selected and ordered through Color Art in St. Louis, Missouri. The St. Clair and Warrenton branches, which are both being expanded and renovated, will also be equipped with new shelving and furniture.

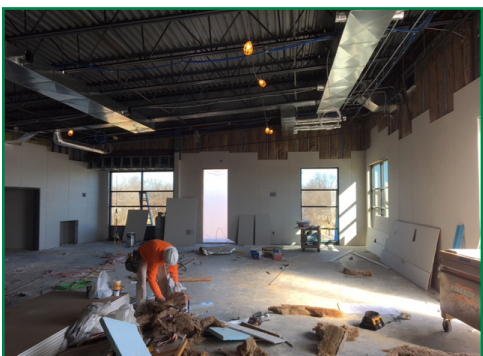
Cord Moving and Storage, located in Earth City, will move the library's materials from the old branches to the new buildings. The company has moved all Scenic Regional Library branches since 1991, beginning with the Union branch when it moved from downtown to its existing location.



*The wall between the existing St. Clair branch and the addition being demolished.*



*The Wright City branch under construction.*



*The New Haven branch under construction.*



*The Warrenton branch addition under construction.*



*Staff members received training from Ed Horack on how to use the fishing rods provided to the library by the Missouri Department of Conservation.*



*Sullivan patrons used all kinds of recycled items to create plant buddies to take home.*

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# THE Scenic Regional Library NEWSLETTER



## april 2018 upcoming events

### HERMANN BRANCH

Please register for adult programs.  
**ADULT PROGRAMS**

#### **Book Club**

*Every 3rd Wednesday  
from 4:30 pm - 6:00 pm*

#### **Presidential Marriages & Romances**

*Tuesday, April 17 at 6:00 pm*  
Take a Look inside the marriages, romances & love lives of the Presidents. Presented by Tom Emery, a freelance writer from Carlinville, Illinois.

#### **Coffee Klatsch and Coloring**

*Friday, April 27 at 10:00 am*  
Join us for coffee and casual conversation. Try out adult coloring and use the opportunity to chat with your neighbors or someone new!

### KID & TEEN PROGRAMS

#### **Preschool Storytime**

*Every Thursday at 10:00 am*

#### **S.T.E.A.M. Time Storytime**

*Thursday, April 5 at 10:00 am*

#### **BFF a Girl Scout Program**

*Every Tuesday in April at 3:30 pm*

#### **Project T.i.L.T.: Paper Mache Photo Letters**

*Tuesday, April 10 at 3:30 pm*  
RSVP for supplies! Bring your favorite photos and plaster them into giant letter decor!

#### **Kids Club: Glass Gem Magnets!**

*Thursday, April 12 at 3:30 pm*

#### **Story Night Poetry with the Library Bunny**

*Thursday, April 26 at 7:00 pm*  
Wear your jammies or favorite costume!

Please register for family programs.  
**FAMILY PROGRAMS**

#### **Family Movie Night at the Hermann Show Boat Theater**

*Friday, April 13 at 7:00 pm*  
"Coco"

*Saturday, April 14 at 7:00 pm:*  
"The Darkest Hour"

Sponsored by People's Savings Bank.

### NEW HAVEN BRANCH

Please register for adult programs.  
**ADULT PROGRAMS**

#### **Canning 101 (Adults 18+)**

*Thursday, April 12 at 6:00pm*  
Old New Haven School, 810 Maupin Ave.  
Learn the basics of canning with Mary Schroepfer from the University of Missouri Extension Center. She will explain how to get started, what to can, what not to can, and safety do's and don'ts.

#### **Book Club at the Branch**

*Wednesday, April 25 at 5:00pm*  
Join us for a discussion of *The Little Paris Bookshop* by Nina George.

#### **Jessie Tarbox Beals and the 1904 World's Fair**

*Monday, April 30 at 6:00pm*  
Old New Haven School, 810 Maupin Ave.  
This portrayal of Beals, the first woman photojournalist, considers her frenetic professional and personal life in an era when men dominated the professions. Her images of the St. Louis World's Fair are an enduring legacy of her career. Memorabilia from the 1904 World's Fair will be on display.

### KID & TEEN PROGRAMS

#### **Pre-School Storytime**

*Each Tuesday at 10:00am &  
Saturday, April 21 at 10:00am*  
Up to Kindergarten age.

#### **Rescuing Our World by Recycling!**

*Saturday, April 21  
1:00-2:00pm (K-5th grade)  
2:00-3:00pm (6th-12th grade)*  
Old New Haven School, 810 Maupin Ave.  
Celebrate Earth Day 2018! We will be doing our part by upcycling trash into treasure. Ages K-5th grade will create a fish mobile from a recycled water bottle, play a recycling relay and have a snowball fight! Ages 6th-12th grade will make cool bracelets from soda tabs and beehive homes for our honey bees.

### OWENSVILLE BRANCH

Please register for adult programs.  
**ADULT PROGRAMS**

#### **Movie Night at the Library**

*Friday, April 6 at 6:30 pm*  
(Please note this program is 30 minutes earlier than usual!)  
We will be showing "Victoria and Abdul" with Dame Judy Dench.

#### **Hospice 101**

*Thursday, April 12 at 6:00 pm*

#### **Basic Fishing Skills**

*Thursday, April 19 at 6:00 pm*  
Conservation Dept. will offer basic instructions.

### KID & TEEN PROGRAMS

#### **Lil' OWLs Storytime**

*Every Wednesday at 10:30 am*  
Stories, songs and crafts.

#### **Earth Day Caterpillars**

*Saturday, April 14 at 11:00 am*  
Join us during Read, Build, & Play for an eco-friendly lesson about insects and recycling.

#### **Our Library is Totes Cute (Teens)**

*Saturday April 21 at 4:00 pm*  
Design a tote bag to carry library books!



*Union had an awesome Girl Scout Daisy Troop use the meeting room to make goodie bags for the on-site Little Free Pantry.*

SCENIC REGIONAL LIBRARY





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# THE Scenic Regional Library **NEWSLETTER**



april 2018 upcoming events

## **PACIFIC BRANCH**

Please register for adult programs.  
**ADULT PROGRAMS**

### **Play Mahjong**

*Every Wednesday at 10:00 am*

### **The Queens of Swing Friends of the Library Membership Drive**

*Monday, April 9 at 6:00 pm*

Program held at the Pacific Opera House.

### **Take-A-Ticket Technology Training**

*Wednesday, April 11 from 1:00 pm - 5:00 pm*

Sign up for 1/2 hr. of tech help from our own Scenic Regional Library trainer.

### **Pollinators: Helping the Eco System**

*Thursday, April 12 at 6:00 pm*

Hillermann's Nursery will discuss how to plant a garden to attract butterflies and bees. Limit 30.

### **Graduation Cards**

*Tuesday, April 17 at 6:00 pm*

Make cards to take home! Limit 20.

### **Book Club**

*Tuesday, April 24 at 6:00 pm*

We will be discussing *The Whole Town's Talking* by Fannie Flagg.

## **KID & TEEN PROGRAMS**

### **Storytime (Toddlers-Kindergarten)**

*Every Thursday at 10:00 am*

### **Kid's Club (Grades 1-5)**

#### **1st & 3rd Saturday**

*April 7: 11:00am - 12:00 pm*

Meet & Greet with Jax! Meet a retired Greyhound who serves as a Therapy Dog.

*April 21: 11:00am - 12:00 pm*

Read, Build & Play with Legos!

## **ST. CLAIR BRANCH**

Please register for adult programs.  
**ADULT PROGRAMS**

### **Coffee and Crayons**

*Tuesday, April 3 at 6:00 pm*

Come relax with us as we color our cares away and enjoy some delicious snacks and beverages. All materials will be provided! 18+.

### **DIY: Decorate Reusable Tote Bags**

*Saturday, April 14 at 2:00 pm*

In honor of Earth Day, come decorate reusable tote bags with us that you can use again and again! All materials will be provided! 18+.

### **Looking Back on Missouri Dance Halls**

*Thursday, April 19 at 6:00 pm*

Author Kenneth Johnson will present a look back at Missouri dance halls from the 1940s and 50s. He will share rare images of bands and orchestras, as well as play popular local music from the time period.

### **Adult Book Club**

*Thursday, April 26 at 2:00 pm*

We'll discuss *Mission Hill* by Pamela Wechsler.

## **KID & TEEN PROGRAMS**

### **Pre-School Storytime**

*Every Thursday at 11:00 am*

### **Read, Build & Play**

*Every Saturday at 11:00 am*

### **Homeschool Group**

*1st and 3rd Wednesday each month*

*April 4 at 11:00 am: Robotics*

*April 18 at 11:00 am: Instruments*

### **Binder Clip Photo Holders (Teens)**

*Saturday, April 21 at 2:30 pm*

We will use crafty materials to make a cool photo frame for your favorite pics.

## **SULLIVAN BRANCH**

Please register for adult programs.  
**ADULT PROGRAMS**

### **Hiking the Appalachian Trail**

*Tuesday, April 10 at 6:00 pm*

Come join us as Dean Smith shares his journey of hiking the Appalachian Trail. He hiked 2,190 miles which took him nearly 6 months to complete. He walked through 14 states in all kinds of weather conditions.

### **"As the Page Turns" Book Club**

*Thursday, April 12 at 6:00 pm*

We will discuss the book *The Magicians* by Lev Grossman.

## **KID & TEEN PROGRAMS**

### **Storytime (preschool-age children)**

*Every Tuesday at 10:00 am*

### **Kids Club Poetry Day**

*Monday, April 16 at 3:30 pm*

### **Preschool Movie Day**

*Friday, April 20 at 10:00 am*

Join us for "Happiness is a Warm Blanket, Charlie Brown".

### **Homeschool Group Day**

*Thursday, April 26 at 10:30 am*

Please register for family programs.  
**FAMILY PROGRAMS**

### **Family Movie Night**

*Thursday, April 5 at 5:30 pm*

Join us for "Cars 3".

### **Superhero Day**

*Saturday, April 28 from 10:00 am - 12:00 pm*

Join us for a special superhero storytime, followed by an hour of superhero activities!



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# THE Scenic Regional Library NEWSLETTER



april 2018 upcoming events



Hermann patrons visited to celebrate the Seed Library launch and get gardening questions answered.



Trainer and Adult Education instructor, Stacy Emerson, trained the Scenic staff on "Introduction to Microsoft PowerPoint".



Scenic employees participated in a team-building exercise: Breakout Casino!



Pat Aichholz-Schowe was on hand to share photos and memorabilia of her Oct 2017 trip to Ireland during the New Haven branch program "Shamrock Shindig".

## UNION BRANCH

Please register for adult programs.  
**ADULT PROGRAMS**

### The Chocolate Gardener

*Tuesday, April 10 at 6:00 pm*  
Betty Alexander will share tips on how to plant a "chocolate" garden.

### Hooked on Books Book Club

*Thursday, April 19 at 6:00 pm*  
We will be discussing *The Color of Water: A Black Man's Tribute to His White Mother* by James McBride.

### Paranormal Investigation

*Tuesday, April 24 at 6:00 pm*  
Paranormal investigator, Dan Terry, shares some haunting stories!

**Book Bingo** (Take home a free book!)  
*Thursday, April 26 at 11:00 am*

Please register for computer programs.  
**COMPUTER PROGRAMS**

### Introduction to Microsoft Word

(Limit 6 people)  
*Wednesday, April 4 from 9:30 - 11:30 am*  
Basic formatting of text and paragraphs.

### Basic Computer Terminology

(Limit 10 people)  
*Thursday, April 12 from 6:00 - 7:00 pm*  
Learn essential computer terms.

### Introduction to Microsoft Excel

(Limit 6 people)  
*Tuesday, April 17 from 1:30 - 3:30 pm*  
Learn to format columns, rows, and cells.

### Basic Computer Operation

(Limit 6 people)  
*Wednesday, April 25 from 6:00 - 7:00 pm*  
Learn how to perform basic computer tasks. Instruction as well as practice.

## KID & TEEN PROGRAMS

### Preschool Storytime

*Wednesdays & Saturdays at 10:00 am*

### Blackout and Collage Poetry (Teens)

*Saturday, April 14 from 12:00 pm - 2:00 pm*  
Create a journal during Poetry Month!

### Earth Day at the Library (Children)

*Saturday, April 21 from 1:00 pm - 3:00 pm*  
Turn recyclables into a fun project!

## WARREN COUNTY BRANCH

Please register for adult programs.  
**ADULT PROGRAMS**

### Financial Planning

*Tuesday, April 3 at 6:00 pm*  
Prepare for the future with Financial Advisors, Michael Baryo & Matt Wilkinson.

### Last Dinner on the Titanic (40 limit)

*Tuesday, April 10 at 6:00 pm*  
Join us on the heartbreaking journey of the Titanic's maiden voyage. Taste some of the menu items that were served at the last dinner. OFFSITE at First State Community Bank.

### Anti-Aging Workshop/Facial (25 limit)

*Tuesday, April 17 at 6:00 pm*  
Learn how to get younger-looking skin by preventing and reversing the signs of aging with presenter, Beth Moe, of Arbonne International.

### Powered by Hope: The Teri Grieve Story

*Tuesday, April 24 at 6:00 pm*  
After being diagnosed with stage IV colon cancer, Teri responded by training for one of the most grueling endurance events in the world. OFFSITE at Warrenton Community Church, 33355 N. State Hwy 47.

### Book Club

*Wednesday, April 25 at 2:00 pm*  
We will be discussing *Molly Brown from Hannibal, Missouri: Her Life in the Gilded Age* by Ken Marks.

## KID & TEEN PROGRAMS

### Storytime (Preschool-Kindergarten)

*Mondays at 6:30 pm, Tuesdays at 10:00 am*  
**NO STORYTIME: Monday, April 23.**

### Read, Build, & Play (Grades K-5)

*Monday, April 2 from 3:15 pm - 4:15 pm*  
Legos and Science!

### Fire Safety for Preschoolers at the Warren County Fire House

*Tuesday, April 24 at 10:00 am*  
OFFSITE at Station 2, 26625 South Hwy. 47. Get a tour and see a fire truck!

SCENIC REGIONAL LIBRARY





## Purchase a "Book" for the Donor Wall in Your Community's New Library

The Scenic Regional Library Foundation and Friends of the Library groups are selling donor wall "books", which will be placed in the entrance hallway of each new library building.

You can have your name, your family's name, or your business's name become a permanent part of the new library in your community. Donor wall "books" can also serve as a beautiful and long-lasting memorial for a loved one.

The cost of a donor wall "book" is based on the size of the book:

- 8" x 1½" book – \$100
- 10" x 2" book – \$200
- 9" x 3" book – \$300

Visit [www.scenicregionalfoundation.org](http://www.scenicregionalfoundation.org) or complete this form to place your order. The Foundation accepts debit and credit cards (online), checks, and cash (only for forms brought to the library) for donor wall "book" purchases.



Proceeds from the sale of the donor wall books are designated for the local Friends of the Library group and used to assist with the purchase of furnishings and equipment in their new building.

### **Purchases are tax deductible.**

Donor wall "books" can be purchased throughout the construction project and will be unveiled at the grand opening of each new branch library.



## Scenic Regional Library Foundation Donor Wall "Book" Order Form

FIRST NAME		DATE	
MIDDLE INITIAL	LAST NAME		
STREET ADDRESS			
CITY			
STATE	ZIP CODE		
PHONE NUMBER			
EMAIL ADDRESS			
NAME OF INDIVIDUAL, FAMILY, BUSINESS OR ORGANIZATION TO APPEAR ON BOOK			
BRANCH (Please select one)		SIZE OF BOOK	
<input type="checkbox"/> Hermann Branch		<input type="checkbox"/> 8" X 1-1/2" - \$100	
<input type="checkbox"/> New Haven Branch		<input type="checkbox"/> 10" X 2" - \$200	
<input type="checkbox"/> Owensville Branch		<input type="checkbox"/> 9" X 3" - \$300	
<input type="checkbox"/> Pacific Branch			
<input type="checkbox"/> St. Clair Branch			
<input type="checkbox"/> Sullivan Branch			
<input type="checkbox"/> Union Branch			
<input type="checkbox"/> Warrenton Branch			
<input type="checkbox"/> Wright City Branch			
OFFICE USE ONLY			
Date received: _____			
Amount received: _____			
<input type="checkbox"/> Check # _____			
<input type="checkbox"/> Cash			

Mail this form (or drop it off at your local branch) with your personal check or money order to:

Friends of the Library  
304 Hawthorne Drive  
Union, MO 63084



## SCENIC REGIONAL LIBRARY FRIENDS OF THE LIBRARY MEMBERSHIP APPLICATION

April 1, 2018 – March 31, 2019 Membership Year

All information submitted is considered confidential and will never be given or sold to any other individual, company, or organization.

FIRST NAME		DATE	
MIDDLE INITIAL	LAST NAME		
STREET ADDRESS			
CITY			
STATE		ZIP CODE	
PHONE NUMBER			
PHONE NUMBER			
EMAIL ADDRESS			
<b>BRANCH AFFILIATION (Please select one)</b>		<b>LEVEL OF MEMBERSHIP</b>	
Friends of the Hermann Branch <input type="checkbox"/>		Bronze – \$10 <input type="checkbox"/>	
Friends of the New Haven Branch <input type="checkbox"/>		Silver – \$25 <input type="checkbox"/>	
Friends of the Owensville Branch <input type="checkbox"/>		Ruby – \$50 <input type="checkbox"/>	
Friends of the Pacific Branch <input type="checkbox"/>		Gold – \$100 <input type="checkbox"/>	
Friends of the St. Clair Branch <input type="checkbox"/>		Platinum – \$250 <input type="checkbox"/>	
Friends of the Sullivan Branch <input type="checkbox"/>		Diamond* – \$500 <input type="checkbox"/>	
Friends of the Union Branch <input type="checkbox"/>			
Friends of the Warrenton Branch <input type="checkbox"/>			
Friends of the Wright City Branch <input type="checkbox"/>			
		*Lifetime Membership	
<b>WOULD YOU LIKE TO HELP? (Select all which apply)</b>		<b>Office Use Only</b>	
Volunteer at the Fall Book Sale <input type="checkbox"/>		<input type="checkbox"/> New Application	
Volunteer at the Spring Book Sale <input type="checkbox"/>		<input type="checkbox"/> Renewal	
Volunteer at other events <input type="checkbox"/>		Date Received:	
Volunteer at my local branch <input type="checkbox"/>		<input type="checkbox"/> Check <input type="checkbox"/> Cash	
Serve on the local Friends of the Library's <input type="checkbox"/>		Amount Received:	
Governing and Planning Committee <input type="checkbox"/>			

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