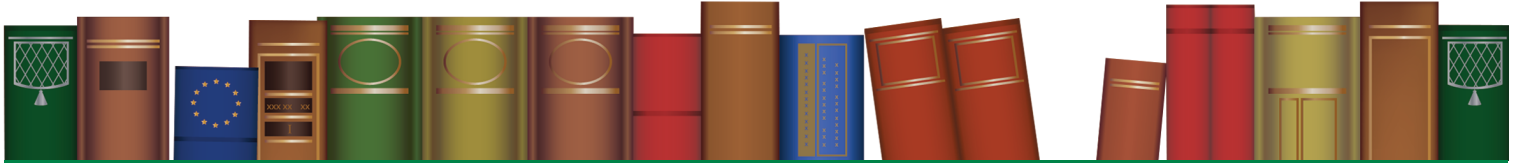




# *read, explore, grow* **THE Scenic Regional Library NEWSLETTER**



issue 69 | february 2019

*A monthly publication from your local library!*

## Library Purchases Former Alco Building for New Hermann Branch

Scenic Regional Library has purchased the former Alco building in Hermann as the location of a future new facility. The library closed on the property January 23. The Hermann branch has been located at 601 Market Street, adjacent Hermann Lumber, since 2004.

The new property is located at 123 Bavarian Hills Plaza. While the building is 25,614 sq. ft., the library will only be using between 6,300 and 6,500 sq. ft. for their new Hermann branch. The library plans to seek tenants for the remaining space in the building. The current Hermann branch is 4,150 sq. ft. The Hermann facility will be part of the last phase of the library's \$21 million building project. When the new Union branch/administrative offices open in June 2019, the library will have expanded and renovated, or completely replaced, its eight other facilities. Construction on the first phase began in August 2017. Once the Hermann branch is complete, the library will have doubled its' square footage systemwide. The project was made possible by the library's historic tax increase in 2014—the first in its 55-year history.

The library does not have a timeline for the new Hermann branch. Once the library's existing two properties in Union are sold, construction in Hermann will begin immediately.

The new facility in Hermann will have all the same features as the library's other new branches. The library will have an 800 sq. ft. public meeting

room and programming space, study room, adult patio, children's patio, and small café. The meeting room will be able to be reserved by groups at no cost, even when the library is closed. There will be a fireplace in the adult reading area, Xbox gaming console in the teen area, and several hands-on activities in the children's area, including a nine-foot wide magnet wall, Lego® and Tinkertoy activity table, giant touch-screen tablet with literacy

games, and more.

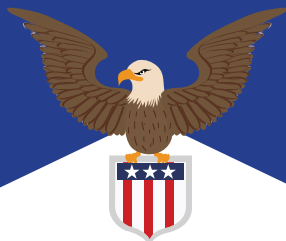
JEMA, the library's architect, has already produced exterior drawings of the new branch. The firm is currently working on the interior plans. The library had to obtain permission from Orscheln Farm and Home and the Bavarian Hills Development Corporation to make exterior changes to the building due to a restrictive covenant on the property.



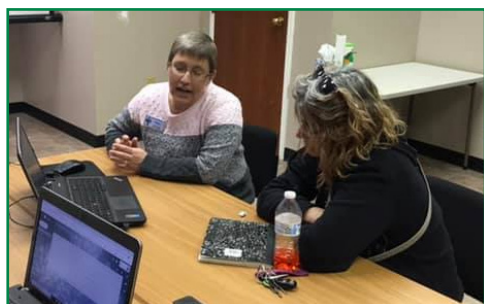


*A monthly publication from your local library!*

Scenic Regional Library branches will be closed Monday, February 18, in observance of Presidents' Day!



*Teens enjoying Bunco and pizza at the Owensville branch. A big thank you to Dominoes for the pizza and Save-a-lot for drinks.*



*Did you know you can get one-on-one time with Scenic Regional Library's trainer? Stacy, our Trainer and Adult Education Instructor, assists a patron with her laptop and accessing many of the library's digital services. January 9, 2019*

## Sullivan Branch Staff Nominated for Awards

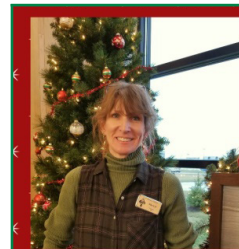
The library's Sullivan branch staff has been nominated for multiple Chamber awards this year. The Sullivan branch was nominated for the Sullivan Area Chamber of Commerce's 2018 Public Service Award for the second consecutive year.

The library's full-time youth services programmer at the branch, Kecia Philpot, was also nominated for the Sullivan Area Chamber of Commerce's 2018 Woman of the Year Award. Ms. Philpot began working at the library in June 2016.

Congratulations to the staff for all the hard work which led to these tremendous honors. The winners will be announced at the Chamber's awards ceremony on February 16.



*(left) Kecia Philpot, Sullivan branch Youth Services programmer.*



*(pictured, clockwise from upper right corner) Jerri Kelts, Kecia Philpot, Lori Jane Perdew, Corrine Johnson, and Sheryl Puryear.*



*The kids in storytime at the Wright City branch sure are super(heroes)!*



*Patrons in St. Clair were plotting out their future at a recent Vision Board Workshop.*





*A monthly publication from your local library!*

## Secretary of State Ashcroft to Speak at Union Branch Grand Opening

Missouri Secretary of State Jay Ashcroft's office has confirmed that he will be the keynote speaker at the Union branch's grand opening on Saturday, July 20. The dedication ceremony will be held at 11:30 AM.

The Secretary of State oversees the Missouri State Library. Since his election, Secretary Ashcroft has been a strong and vocal advocate for Missouri's public libraries.

The event will also include a ribbon cutting with the Union Area Chamber of Commerce, other guest speakers, free food, free children's activities, and a 90-minute concert by the band Alderwood. The new Union facility, which will include the library's administrative offices, is expected to open in late June.



*Patrons at the Wright City branch enjoying a rousing game of Bingo, and winning free books. You can play on the 1st Thursday of every month at 1pm starting April 4.*

## BECOME A TUTOR HELP OTHERS LEARN

The East Central Area Literacy Council in partnership with East Central College is seeking volunteers to become tutors in Adult Education and Literacy classrooms. Tutors may help students improve basic education and/or improve English skills.

**The training dates are set for:**

January 24 and 28  
 February 21 and 26

We need volunteers in all of our classes.  
 Call 636-584-6915 to register



Please call 636-584-6915 or email [volunteer@ecaliteracy.org](mailto:volunteer@ecaliteracy.org) for more details and registration.



*Kids in storytime at the Sullivan branch learned about Martin Luther King, Jr. and his message of inclusion.*



*We are excited to see teens using the teen space in the new Pacific branch to play games. They brought their own game, but we now have games in the branch that you can come in and play.*



*A monthly publication from your local library!*



Call your branch  
for upcoming  
programming and  
details.

*Celebrate the*  
**FRANKLIN COUNTY BICENTENNIAL**  
*with Scenic Regional Library*

#### **PACIFIC BRANCH:**

##### **The Civil War-Price's Raid**

*Tuesday, February 12 at 6pm*

Walt Larson will tell the compelling story of how the Civil War came to Franklin County in 1864.

#### **NEW HAVEN BRANCH:**

##### **Music of the Riverbanks, Exploring Songs of Franklin County**

*Saturday, March 23 at 1:30-3pm*

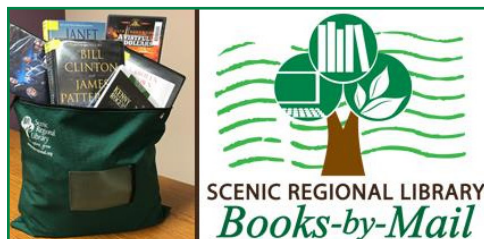
Local musicians share a sample of early American songs/tunes on period instruments.

#### **UNION BRANCH:**

##### **Women in the Washington Missourian 1940s**

*Thursday, April 4 at 6pm*

Catch a glimpse of what life was like for women in the 1940s through local newspaper stories.



*Do you know someone who is home bound and unable to visit the library? Scenic Regional Library offers a completely free "books-by-mail" program. Home bound individuals can sign up to receive five items at a time through the library by mail, including books, audiobooks on CD, music on CD, and even DVDs. Visit: [scenicregional.org/request-materials/booksbymail](http://scenicregional.org/request-materials/booksbymail) for more information and to sign up today!*

## **Apply for Passport at All Scenic Regional Library Branches**

Do you need a passport for a trip in the new year? All Scenic Regional Library branches are now passport acceptance facilities effective February 1. The Union branch has offered passport services since January 2017 and the Warrenton branch since October 2017.

All staff members at the branches are trained passport agents. However, passport services are by appointment only; please call your local branch to schedule an appointment.

A new passport for an adult costs \$110, plus a \$35 application fee. The application process normally takes about 25 minutes. Once an application is submitted, it takes approximately 4-6 weeks to receive a passport. However, there are options to receive it sooner.

For additional information about fees, photograph requirements, acceptable payments methods, and identification requirements, visit [www.scenicregional.org/passportservices](http://www.scenicregional.org/passportservices).







*A monthly publication from your local library!*

## Library Launches Online Meeting Room Reservation System

Beginning February 1, groups can reserve a meeting room at any Scenic Regional Library branch using a new online system called Evanced. If you would like to reserve a meeting room at a Scenic Regional Library branch, visit the library's website at [www.scenicregional.org](http://www.scenicregional.org), click on the "Meeting Room" link on the menu, and begin the reservation process. You will need to create an account the first time.

With the exception of Hermann, all branches have meeting rooms. While the primary purpose of the meeting rooms is to provide programming spaces for the library, they can also be reserved by outside groups, such as businesses, nonprofit organizations, community groups, and individuals. Use of the library meeting rooms is free.

The biggest rules regarding the meeting rooms are that groups can't charge admission or an entry fee to their meetings and they can't be selling any products or services. The rooms also can't be used for personal use or social events, such as weddings, funerals, birthday parties, or reunions.

Organizations are allowed to have meals catered for their meetings in the library's meeting rooms, such as for a Rotary or Chamber luncheon.

Meeting rooms are available after library hours, including Sundays, but the representative of the group making the reservation must pick up a key at the branch prior to the meeting.

As with most meeting spaces, groups are responsible for setting-up tables and chairs. They are also responsible for disposing of trash, vacuuming, and wiping down all tables and counters after their meeting, if needed.



*This young patron in Hermann was reading books from the Stories Matter Winter Reading Program.*



*Patrons in New Haven learned to take better pictures with their cell phones thanks to a wonderful presentation by Tony Carosella.*



*Patrons stayed warm at the Warrenton branch this month as they learned some Zumba.*



*Therapy dog, Sheba, and a Union patron enjoyed a story together during our monthly program "Reading to Rover".*



*Patrons in Pacific made beautiful Valentine's Day cards that were mailed out to local homebound veterans.*



*A monthly publication from your local library!*



## **Staff Spotlight: Wanda Circulation Clerk, New Haven Branch**

**How long have you worked for Scenic?** Ten plus years.

**Have you held any other positions at Scenic? If yes, what were those, and how long did you work in that position?** I was originally hired to substitute at the New Haven and Hermann branches. Then I both subbed and worked one day a week in Hermann. (Then) I was hired to be an assistant to the branch manager at New Haven two days a week. I did almost all the tasks of a circulation clerk, and now I work two to three days as a circulation clerk.

**What made you want to work in a library?** As a retired teacher, I taught some of my students how to work our classroom library, which I enjoyed very much. I thought then that working in a library would be a wonderful retirement job.

**What is your favorite part of the job?** Interaction with the patrons, especially the ones who have been using the library throughout my ten plus years.

**What do you wish more people knew about the library?** That you can do so much more than check out books!

**What upcoming program at your branch are you excited about and why?** The Alaskan program being given by Rachel and Pat and the Mardi Gras Murder Mystery.

**What are you currently reading?** I just finished a nonfiction book called *Fastpitch* about how fastpitch softball was started, but my favorites are murder mysteries. I've been reading the *In Death* series by JD Robb. I just started reading (*The Forensic*) *Genealogist* series by Nathan Dylan Goodwin.

**What is your favorite book?** That is very hard to choose. I've read so many books, but probably one of my all time favorites is *On Folly Beach* by Karen White.

**Is there anything else you would like people to know about you, your job, or your library branch?** I really like my job and the people I work with! It is so nice to be in the new building, its atmosphere, and all the new people who have come in to use (it).



*Kids in Sullivan sure have a great time building on their discovery activity table.*

## **Library Seeking Donations for Spring Book Sale**

The library is seeking donations for its spring book sale, including gently-used books, DVDs, music CDs, and books on CD. It hopes to hold the sale in May, but doesn't have enough books at some locations yet. The sales include a combination of donated items, as well as titles removed from the library's collection due to poor usage or condition. The Wright City, New Haven, Owensville, and St. Clair branches have the greatest need for donations at this time.

All proceeds from the book sales go to each branch's local Friends of the Library group, which in return uses the funds to support their branch. People who are interested in donating items to the library for the sale can drop them off at their local branch.





*A monthly publication from your local library!*

## Digital Magazines for Children

For the past few years, the library has offered 80 digital magazines through a product called Zinio. However, the collection has mostly been geared to teens and adults, with titles such as *Newsweek*, *Taste of Home*, *Maxim*, *St. Louis Cardinals Gameday*, *Popular Science*, and *Women's Health*. The library recently added eight children's and teen titles to the library's digital magazine collection, including *Highlights for Children*, *National Geographic for Kids*, and *Animal Tales*.

You can find Zinio by visiting the library's website at [www.scenicregional.org](http://www.scenicregional.org) and clicking on the "Downloads" link on the menu. Digital magazines can be downloaded onto mobile devices such as tablets, smartphones, and some eReaders and kept forever. However, they can only be streamed on a desktop or laptop. There is no wait for a digital magazine—the same issue can be downloaded by dozens of people at the same time.



*Miss Wendy brought out some of the library's STEAM kits to let the kids at Owensville Elementary experiment with robotics.*



*Witches and wizards had a great time at the St. Clair branch during their Return to Hogwarts program on January 4.*



*Guest reader Ms. Leigh read during storytime at the Union branch to showcase one of the Stories Matter titles from our Stories Matter Winter Reading Program.*

### The full list of new children's and teen titles:

**Hello Magazine** is a magazine for toddlers, ages 0-2. It features colorful images, age-appropriate stories and fun activities parent and child can enjoy together.

**Girls' World Magazine** is for girls ages 7-11 featuring age-friendly crafts, fashion tips, as well as advice for anything in a girl's life.

**J-14** a monthly teenage magazine marketed at preteen and teenage girls around age 11-19. It is one of the earliest teen celebrity magazines.

**High Five Bilingue** is a Spanish-language magazine offered through *Highlights for Children* for young children ages 2-6 who are learning English and Spanish.

**Highlights for Children** is geared mainly to elementary school students; it contains stories and puzzles for children ages 6-12 twelve years old.

**National Geographic Kids** is designed especially for children ages 6 and up with stories about wildlife, science, technology, and popular culture, along with features, such as Amazing Animals, Weird but True, and Cool Inventions.

**Animal Tales** is created for 6-to-12-year-olds; the magazine contains heart-warming animal stories, articles that will educate, and extensive fun and games.

**Highlights' High Five** is a children's magazine for preschoolers and kindergartners ages 2-6. It's a fun, easy-to-read, educational tool full of a variety of stories and learning activities that children and parents can enjoy together.





## february 2019 upcoming events

### HERMANN BRANCH

Call: 573-486-2024

Please register for adult programs.

#### ADULT PROGRAMS

**Angela da Silva:**

#### Missouri Slave Reenactment

*Sunday, February 10 at 2:00 pm*

Held off-site at the Showboat

Community Theatre, 112 E 4th St.

#### Love Your Lymph

*Tuesday, February 12 at 6:00 pm*

Learn about how you can take care of your lymphatic system.

#### Book Club

*Wednesday, February 20 at 4:30 pm*

Discuss *Educated* by Tara Westover.

#### Sushi Class 2 (Limit 20)

*Thursday, February 21 at 6:00 pm*

Basic sushi making techniques and vegetarian sushi rolls.

### KID & TEEN PROGRAMS

#### Storytime

*Every Thursday at 10:00 am*

#### S.T.E.A.M. Time Storytime:

Science-Technology-Engineering-Art-Math!

*Thursday, February 7 at 10:00 am*

#### Project T.I.L.T.: Cinnamon Hearts

*Tuesday, February 12 at 3:30 pm*

#### KidSight Storytime & Vision Screening

*Thursday, February 14 at 10:00 am*

#### Kids Club: No-Sew Heart Pillows (RSVP)

*Thursday, February 14 at 3:30 pm*

#### Story Night: Fairies and Crafts! (RSVP)

*Thursday, February 28 at 7:00 pm*

Please register for family programs.

#### FAMILY PROGRAMS

#### Family Movie Night at the

Hermann Show Boat Theater

*Friday, February 8 at 7:00 pm*

"Small Foot"

*Saturday, February 9 at 7:00 pm*

"The House With a Clock In It's Walls"

### NEW HAVEN BRANCH

Call: 573-237-2189

Please register for adult programs.

#### ADULT PROGRAMS

#### To the Edge of Wild in Alaska

*Thursday, February 21 at 6:00 pm*

See glacial grandeur and mountain majesty as captured by the lenses and memories of local trekkers, Rachel Terbrock and Pat Aichholz-Schowe.

#### Book Club at the Branch

*Wednesday, February 27 at 5:00 pm*

Join us for a discussion of *The Sun Does Shine: How I Found Life and Freedom on Death Row* by Anthony Ray Hinton.

#### Murder at the Mardi Gras Masquerade

*Thursday, February 28 at 6:00 pm*

Our clue-based murder mystery game gives adults the chance to dress up and wear masks. Become characters and figure out "whodunit". Prizes! Recommended for 16 and up.

### KID & TEEN PROGRAMS

#### Pre-School Storytime

*Each Tuesday at 10:00 am*

*Saturday, February 16 at 10:00 am*

Up to Kindergarten age.

#### Creative Building Challenge

*Saturday, February 16 at 1:00 pm*

Using Legos (individually and as teams) kids will be challenged to build a variety of objects and structures.

*Look it's me! Kids in storytime at the Warrenton branch read about how their stories matter and then drew life-size portraits.*

### OWENSVILLE BRANCH

Call: 573-437-2188

Please register for adult programs.

#### ADULT PROGRAMS

#### Famous Lovers in Literature and History

*Thursday, February 7 at 6:00 pm*

Laurie Osseck presents famous literary couples.

#### Tea Time Travelers' Book Club

*Tuesday, February 19 at 6:30 pm*

We will discuss *We'll Always Have Paris* by Sue Watson.

#### A Trivia to the Oscars

*Thursday, February 21 at 6:00 pm*

Academy Awards team trivia, prizes given. **Required RSVP by February 14.**

### KID & TEEN PROGRAMS

#### Lil' OWLs Storytime

*Every Wednesday at 10:00 am*

#### Read, Build, & Play (Grades K-5) Lincoln!

*Saturday, February 9 at 10:30 am*

Play Lincoln Logs, build with giant logs, and a guest appearance by Abraham Lincoln.



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## PACIFIC BRANCH

Call: 636-257-2712

Please register for adult programs.

### ADULT PROGRAMS

#### Mahjong & More

Every Monday at 10:00 am

#### Book Club

Tuesday, February 5 at 6:00 pm

We will be discussing *Britt-Marie Was Here* by Fredrik Backman.

#### The Civil War: Price's Raid

Tuesday, February 12 at 6:00 pm

Franklin County Bicentennial program told by author Walt Larson.

#### Escape to the Tropics with the Music of Lenny Frisch

Tuesday, February, 19 at 6:00 pm

Caribbean-style music with steel drums.

#### Jensen's Point

Thursday, February 21 at 6:00 pm

Told by author Wayne Winchester.

## KID & TEEN PROGRAMS

### Storytime (Toddlers-Kindergarten)

Thursdays at 10:00 am

#### Kid's Club (Grades 1-5)

1st & 3rd Saturday at 11:00 am

February 2: Who Done it Mystery

February 16: Read, Build & Play Legos

#### Teens: Who Done It? Mystery

Monday, February 4 at 6:00 pm



Miss Jenny reading to some very young patrons in storytime at the New Haven branch.

## ST. CLAIR BRANCH

Call: 636-629-2546

Please register for adult programs.

### ADULT PROGRAMS

#### Coffee & Crayons

Tuesday, February 5 at 6:00 pm

Color your cares away, and enjoy some delicious snacks and beverages.

#### DIY: Folded Book Art

Saturday, February 9 at 2:00 pm

Create a simple heart-folded book art. All supplies provided.

#### Book Bingo

Monday, February 11 at 11:00 am

Join us for a morning of bingo. All winners will receive book prizes.

#### Credit Building and Repair

Tuesday, February 12 at 6:00 pm

Discuss the basics of building and repairing credit.

#### Book-to-Movie Club

Thursday, February 21 at 5:00 pm

Watch and discuss *The Glass Castle* by Jeannette Walls.

#### Adult Book Club

Thursday, February 28 at 2:00 pm

We will discuss *Everything I Never Told You* by Celeste Ng.

## KID & TEEN PROGRAMS

### Read, Build, & Play

1st Saturday each month at 11:00 am

February 2: Legos.

#### Homeschool Group

Meets 1st & 3rd Wednesdays at 11:00 am

February 6: Valentine's Day Craft

February 20: Rubik's 102

#### Pre-School Storytime

Every Thursday at 11:00 am

#### Rubik's Cube 101

Saturday, February 23 at 1:00 pm

## SULLIVAN BRANCH

Call: 573-468-4372

Please register for adult programs.

### ADULT PROGRAMS

#### Steel Drum Winter "Stay-cation"

Tuesday, February 5 at 6:00 pm

Come listen to some Caribbean music played on steel drums by Lenny Frisch.

#### As the Page Turns Book Club

Thursday, February 7 at 6:00 pm

We will discuss *Sharp Objects* by Gillian Flynn.

#### Pinterest Craft Night:

#### Valentine's Day Cards

Tuesday, February 12 at 6:00 pm

#### A Library Night at the Oscars:

#### "The Sting"

Saturday, February 23 at 6:00 pm

Come dressed in your best and get your picture taken on the "red carpet".

## KID & TEEN PROGRAMS

### Storytime (preschool-age children)

Every Tuesday at 10:00 am

#### Kids Club: Valentine Making Party

Monday, February 11 at 3:30 pm

#### Teen Fandom Club: Lip Sync Battle

Friday, February 22 at 6 pm

#### Homeschool Group: Presidential Trivia

Thursday, February 28 at 10:30 am



Patrons learned to make sushi at a Hermann branch adult program.

february 2019 upcoming events

## UNION BRANCH

Call: 636-583-3224

Please register for adult programs.

### ADULT PROGRAMS

#### Kindness is Cool

Thursday, February 7 at 6:00 pm

We will be making scarves to leave around town for those in need of something warm and comforting.

#### Paper Quilling For Beginners

Tuesday, February 26 at 6:00 pm

Come make a 3D piece of art for you to display at home.

#### Hooked on Books

Thursday, February 21 at 6:00 pm

We will discuss *The Tao of Pooh*.

#### Book BINGO

Thursday, February 28 at 11:00 am

Please register for computer programs.

### COMPUTER PROGRAMS

#### Creating Charts in MS Excel (18+ yrs.)

Wednesday, February 13 from 6:00 pm - 7:00 pm

Basic program instruction as well as practice time on laptops. Limit 6.

#### Inserting Pictures and Clip Art into MS Word Documents (18+ yrs.)

Thursday, February 21 from 10:00 am - 11:00 am

Basic program instruction as well as practice time on laptops. Limit 6.

## KID & TEEN PROGRAMS

### Preschool Storytime

Wednesdays & Saturdays at 10:00 am

#### TEEN-DIY: Bath Bombs (Please RSVP)

Tuesday, February 5 at 3:30 pm

Learn how to create your own bath bombs. All supplies are provided.

#### Children's Milk Jug Fairy Houses

(Please RSVP)

Tuesday, February 12 at 3:30 pm

All supplies are provided.

#### Reading to Rover (Therapy dogs)

Thursday, February 28 at 5:00 pm

## WARRENTON BRANCH

Call: 636-456-3321

Please register for adult programs.

### ADULT PROGRAMS

#### Chicks with Sticks (Crochet/Knitting)

Tuesdays at 1:00 pm

#### Hatha Yoga (Bring your own mat!)

Thursday, February 7 at 5:30 pm

#### Crafting the Winter Blues Away (Limit 45)

Tuesday, February 5 at 5:30 pm

Bring (2) 8 oz jars, 1 canned good with label, and 1 Dollar Tree cookie sheet.

#### Chick Flick & Chocolate Bar

Tuesday, February 12 at 5:30 pm

Watch "The Proposal" starring Sandra Bullock. Limit 50.

#### Voodoo on the Bayou

Tuesday, February 19 at 6:00 pm

Learn about voodoo queen Marie Laveau. \*Rescheduled from October 16.\*

#### Tom Bass, The Horse Whisperer

Tuesday, February 26 at 6:00 pm

Learn about the amazing life of this famous Missourian and former slave.

#### A Novel Bunch Book Club

Wednesday, February 27 at 2:00 pm

Discuss *I Love You, Miss Huddleston, and Other Inappropriate Longings of My Indiana Childhood* by Philip Gulley.

#### Take-A-Ticket Technology Tutor

Wednesday, February 27 from 10:00 am to 6:00 pm

Call to secure a 30-min. session with our Adult Education Trainer to get help with your devices.

## KID & TEEN PROGRAMS

### Preschool Storytime

Tuesdays at 10:00 am

Monday, February 25 at 6:30 pm

#### Kid's Read, Build, & Play Club (Gr. K-5)

Monday, February 4 at 3:15 pm

Legos and Strawbees!

#### A Sweet for Your Valentine (Teens)

Monday, February 11 at 3:15 pm

Make your own sugar scrub and decorate sugar cookies. Limit 12.

## WRIGHT CITY BRANCH

Call: 636-944-6100

Please register for adult programs.

### ADULT PROGRAMS

#### Adult Book Club

Monday, February 11 at 6:00 pm

We will discuss *The Rosie Project* by Graeme Simpson.

#### Be My Valentine

Tuesday, February 12 at 6:00 pm

Enjoy a movie, refreshments and a craft together. Bring a wallet picture.

#### Minute to Win it!

Saturday, February 16 at 2:00 pm

Join us for fun, games, and prizes.

#### Hospice 101

Thursday, February 28 at 6:00 pm

Learn the history, stages, needs, and benefits of hospice care.

## KID & TEEN PROGRAMS

### Storytime (Preschool-Kindergarten)

Wednesdays at 10:00 am

#### Royal Princess Tea Party (Limit 30)

Saturday, February 9 at 11:30 am

Wear your royal attire and enjoy snacks, storytime, and a craft.

#### Pajama Storytime

Thursday, February 21 at 6:00 pm

Wear your pajamas and bring your best stuffed animal.

#### Kids Club (Grades 1-5)

Saturday, February, 1 at 1:00 pm:

Science

Saturday, February, 23 at 1:00 pm:

Art

#### Teen Book to Movie Club

Thursday, February 7 at 6:00 pm

First club meeting! Pick up the book and discuss how the club will run.





## Purchase a "Book" for the Donor Wall in Your Community's New Library

The Scenic Regional Library Foundation and Friends of the Library groups are selling donor wall "books", which will be placed in the entrance hallway of each new library building.

You can have your name, your family's name, or your business's name become a permanent part of the new library in your community. Donor wall "books" can also serve as a beautiful and long-lasting memorial for a loved one.

The cost of a donor wall "book" is based on the size of the book:

- 8" x 1½" book – \$100
- 10" x 2" book – \$200
- 9" x 3" book – \$300

Visit [www.scenicregionallibraryfoundation.org](http://www.scenicregionallibraryfoundation.org) or complete this form to place your order. The Foundation accepts debit and credit cards (online), checks, and cash (only for forms brought to the library) for donor wall "book" purchases.

Proceeds from the sale of the donor wall books are designated for the local Friends of the Library group and used to assist with the purchase of furnishings and equipment in their new building.

**Purchases are tax deductible.**

Donor wall "books" can be purchased throughout the construction project and will be unveiled at the grand opening of each new branch library.



## Scenic Regional Library Foundation Donor Wall "Book" Order Form

FIRST NAME		DATE	
MIDDLE INITIAL	LAST NAME		
STREET ADDRESS			
CITY			
STATE	ZIP CODE		
PHONE NUMBER			
EMAIL ADDRESS			
NAME OF INDIVIDUAL, FAMILY, BUSINESS OR ORGANIZATION TO APPEAR ON BOOK			
BRANCH (Please select one) <input type="checkbox"/> Hermann Branch <input type="checkbox"/> New Haven Branch <input type="checkbox"/> Owensville Branch <input type="checkbox"/> Pacific Branch <input type="checkbox"/> St. Clair Branch <input type="checkbox"/> Sullivan Branch <input type="checkbox"/> Union Branch <input type="checkbox"/> Warrenton Branch <input type="checkbox"/> Wright City Branch		SIZE OF BOOK <input type="checkbox"/> 8" X 1-1/2" - \$100 <input type="checkbox"/> 10" X 2" - \$200 <input type="checkbox"/> 9" X 3" - \$300	
OFFICE USE ONLY Date received: _____ Amount received: _____ <input type="checkbox"/> Check # _____ <input type="checkbox"/> Cash			

Mail this form (or drop it off at your local branch) with your personal check or money order to:

Friends of the Library  
304 Hawthorne Drive  
Union, MO 63084



**SCENIC REGIONAL LIBRARY**  
**FRIENDS OF THE LIBRARY MEMBERSHIP APPLICATION**

April 1, 2019 – March 31, 2020 Membership Year

All information submitted is considered confidential and will never be given or sold to any other individual, company, or organization.

FIRST NAME		DATE	
MIDDLE INITIAL		LAST NAME	
STREET ADDRESS			
CITY			
STATE		ZIP CODE	
PHONE NUMBER			
PHONE NUMBER			
EMAIL ADDRESS			
<b>BRANCH AFFILIATION (Please select one)</b>  Friends of the Hermann Branch <input type="checkbox"/> Friends of the New Haven Branch <input type="checkbox"/> Friends of the Owensville Branch <input type="checkbox"/> Friends of the Pacific Branch <input type="checkbox"/> Friends of the St. Clair Branch <input type="checkbox"/> Friends of the Sullivan Branch <input type="checkbox"/> Friends of the Union Branch <input type="checkbox"/> Friends of the Warrenton Branch <input type="checkbox"/> Friends of the Wright City Branch <input type="checkbox"/>		<b>LEVEL OF MEMBERSHIP</b>  Bronze – \$10 <input type="checkbox"/> Silver – \$25 <input type="checkbox"/> Ruby – \$50 <input type="checkbox"/> Gold – \$100 <input type="checkbox"/> Platinum – \$250 <input type="checkbox"/> Diamond* – \$500 <input type="checkbox"/>  *Lifetime Membership	
<b>WOULD YOU LIKE TO HELP? (Select all which apply)</b>  Volunteer at the Fall Book Sale <input type="checkbox"/> Volunteer at the Spring Book Sale <input type="checkbox"/> Volunteer at other events <input type="checkbox"/> Volunteer at my local branch <input type="checkbox"/> Serve on the local Friends of the Library's <input type="checkbox"/> Governing and Planning Committee		<b>Office Use Only</b>  <input type="checkbox"/> New Application <input type="checkbox"/> Renewal Date Received: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Cash Amount Received:	

Mail this form (or drop it off at your local branch) with your personal check or money order to:  
Friends of the Library, 304 Hawthorne Dr., Union, MO 63084  
*Membership dues and contributions are tax deductible.*