## SCENIC REGIONAL LIBRARY FRIENDS OF THE LIBRARY MEMBERSHIP APPLICATION

October 1, 2024 – September 30, 2025 Membership Year

All information submitted is considered confidential and will never be given or sold to any other individual, company, or organization.

If this membership is for you, please provide your information; if this membership is a gift for someone else, please provide their information:										
FIRST NAME					MIDDLE INITIAL					
LAST NAME										
STREET ADDRESS					CITY					
STATE					ZIP CODE					
PHONE NUMBER					EMAIL ADDRESS					
If this membership is a gift for someone else, please provide <b>your</b> information:										
FIRST NAME			MIDDLE INITIAL	LAST NAME						
STREET ADDRESS				EN	EMAIL ADDRESS			PHONE NUMBER		
BRANCH AFFILIATION		LEVEL OF MEMBER			IIP	MEMBERSHIP GIFTS			GIFTS	
(Please select one)		Silv								
Hermann Branch		Gold - \$50  Platinum - \$100  Diamond* - \$500  *Lifetime Membership  Up to \$10 in book sal volunteer vouchers ca applied toward any le							SRL SRL SRL SRL SRL SRL	
New Haven Branch									Paula d  Rate  Un  O	
Owensville Branch									David Sutton   Davi	
Pacific Branch										
St. Clair Branch										
Sullivan Branch						<u>Gold</u> : 21oz. metal water bottle	<u>Platin</u>	um:	<u>Diamond</u> : \$150 donor	
Union Branch							20-can			
Warrenton Branch							backpack		wall book	
Wright City Branch			mbership dues.	,,,,,						
WOULD YOU LIKE TO HELP? (Select all which apply)					OFFICE USE ONLY					
Volunteer at the Fall Book Sale					☐ New Application					
Volunteer at the Spring Book Sale					☐ Renewal					
Volunteer at other events					☐ Date Received:					
Volunteer at my local branch					☐ Check # ☐ Cash					
Serve on the local Friends of the Library's						Amount Re	ceived:			
Governing and Planning Committee										