Rothermich Appointed to Library Board

On September 22, Sarah Rothermich was appointed to the Library Board of Trustees by the Gasconade County Commission to fill the remainder of the term vacated by Michele Fehlings, who passed away in early July. The term expires on June 30, 2023.

Rothermich has degrees in recreational and physical therapy from the University of Missouri. She worked as a recreational and physical therapist at the Hermann Area Hospital before leaving to homeschool her children full-time.

Currently, she is a member of the Hermann book discussion group and a lifetime member of the Hermann branch Friends of the Library group. She is also active in the Hermann Area Hospital Auxiliary.

Rothermich lives in Hermann with her husband and daughter and has a son who is away at college.

Donate Your Used Books, DVDs and CDs to the SCENIC REGIONAL LIBRARY

BOOK SALE
at each branch location
Thursday, Nov. 3: 9am-8pm
Friday, Nov. 4: 9am-6pm
Saturday, Nov. 5: 9am-5pm

Hardcover Books, DVDs & CDs...$1.00
Paperbacks, VHS, Records, & Cassettes...50¢

Friends of the Library Preview!
Wednesday, November 2, 5pm-6pm
All Friends of the Library members receive a 10% discount at the book sale and may attend the preview event.

Call 636-583-0652 for more information.
SCENICREGIONAL.ORG | FIND US ON FACEBOOK!

Newspaper Archive Added to Online Reference Tools

Newsprint Archive, a research database for genealogy and local history, will be added to the library’s collection of online reference tools beginning November 1!

The database, which contains over 5 billion newspaper records and obituaries from nearly 16,000 newspapers across the U.S., is available in the library and remotely.

To learn more about Newspaper Archive, visit us at scenicregional.org/databases/#magazines, and click “Newspaper Archive.”

All branches of Scenic Regional Library will be closed
Friday, November 11 for Veteran’s Day;
Thursday, November 24 and Friday, November 25 to celebrate the Thanksgiving holiday.
Rivers Reception

The Gallery at the Library, located at the Hermann branch, will host the reception for its next exhibit, “Rivers,” on Friday, November 4, from 6 to 8 pm. The second in a series of all-media art shows, “Rivers” invites artists to explore the theme from a personal perspective. Refreshments will be provided. The exhibit will feature approximately 80 pieces of artwork by over two dozen regional artists. The exhibit will run from Friday, November 4, to Saturday, January 21. The gallery is free and open to the public. All artwork is for sale. American Family Insurance is the sponsor for the exhibit and reception.

The gallery’s inaugural exhibit, “Sense of Place,” drew around 145 visitors a week and was considered an enormous success.

Staff Development Day

All Scenic Regional Library locations were closed Monday, October 10, for the library’s annual staff development day. The event, held at the Union branch, utilized the library’s multiple meeting rooms and children’s areas throughout the day for staff to attend various breakout sessions.

The sessions covered many topics, including basic first aid, security and safety in today’s libraries, fire extinguisher training and fire safety, photography for social media, ukulele classes, and multiple other topics.

Library Staff Featured in The Missourian

Scenic Regional Library and The Missourian are teaming up to start a quarterly section in the newspaper, featuring library staff members reviewing a book they enjoyed and want to share. The first set of reviews will be the cover story of The Missourian’s People Section on Wednesday, November 23. The first installment will include book reviews by eight Scenic Regional staff members from around the system.

The Pacific Branch offered the opportunity to learn and practice Basic Internet Skills with hands-on instruction from our trainer. Families had the opportunity to check out the six different STEM kits available to check out at all nine branches.

Raylene Hollrah, Agent
400 Market St
Hermann, MO 65041
(573) 486-2127
Staff Spotlight: Renny  
Branch Manager, Union

How long have you worked for Scenic?
Four and a half years! The first three and a half years was as the Wright City Branch Manager and I started as the Union Branch Manager last November.

Can you share a little bit about your background before you came to work at the library?
I have worked in libraries since 2008. I started in history music library/archives and moved into public librarianship. I have been in charge of digitization programs, adult program planning, summer reading programs, and now I’m mostly in charge of people (I have had the BEST teams of people here at Scenic).

What made you want to work in a library?
I love history and knew I wanted to do something that would give me the opportunity to help people and encourage learning. Libraries seemed to be the best option!

What are you currently reading?
I just started reading Sarah Addison Allen’s new book Other Birds. I really enjoy Allen’s writing style and the magical realism she incorporates into her books. Her characters generally are struggling with life or family issues and usually end up with a sense of self-discovery.

Any hobbies or interests outside the library?
I love to read (obvs), but I also like crafting (crochet mostly). I also enjoy playing video games and board games.

Is there anything else you would like people to know about you, your job, or your library?
We love to be involved in the community! I am a member of the Franklin County Literacy Council and the Union Area Chamber of Commerce, so you can see me at various functions like Union Wingfest, the Franklin County Fair, and of course the upcoming Christmas Parade. We are busy decorating for Boo Bash and the YMCA Trunk or Treat!
Library Releases 2021-2022
Annual Report

The library has released its annual report for the 2021-2022 fiscal year, which ended June 30. The year’s highlights were opening the new Hermann branch in June, which completed a five-year, $24 million building project. The project doubled the library’s square footage of public service space system-wide.

The library showed high usage throughout the year, with many increases. Over 315,000 people visited the library’s nine branches; 5,233 new library cards were issued, and the number of active library users increased to 18,312.

In addition, the library checked out 454,009 physical items and 168,664 digital items, such as e-books and e-audiobooks. These checkouts reflect a 6.35% and 6.36% increase from 2020-2021, respectively.

With the Teacher Assistance program, the library delivered 2,427 items to area schools, filling 139 teacher requests.

175 mobile hotspots and 298 Chromebooks were added to the non-traditional collection this year, thanks to a $246,498 Federal Emergency Fund grant. The library checked out 1,926 non-traditional items such as telescopes, cake pans, microscopes, hotspots, and Chromebooks.

In 2021-2022, the library offered 512 adult programs, reaching 7,285 people, and 782 children and teen programs attended by 16,935 people. Library staff also facilitated 157 visits to 2,526 senior citizens at nursing homes or senior centers in all three counties.

Due to an increasing number of Spanish-speaking individuals in the district, the library curated a collection of Spanish language materials, including 161 adult books, 275 children’s books, and 546 Spanish e-books to better serve our Spanish-speaking communities!

The fiscal year also saw the first-ever annual Community Read, an event designed to encourage discussion by simultaneously having as many people as possible read the same book. The book chosen for the 2022 Community Read was *Frankenstein* by Mary Shelley. The library and its partners gave away 1,300 free copies of the novel to the public and area schools. Over six weeks, the Community Read saw 91 *Frankenstein*-themed programs with 1,001 people in attendance.

To read the full Annual Report, visit us at scenicregional.org/about-us/library-reports/annual-report/.

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Lifehack Series

Caitlin Bright and Sarah LeFauve from Lutheran Family and Children’s Services of Missouri will host a Lifehack series at the Union branch, which covers tough topics and techniques to handle them.

The first session on Monday, November 14, at 6 pm will address bullying and how to recognize and support someone being bullied. The programs are designed for sixth to twelfth grade students and their parents.

**Monday, November 14, 6pm**
**BULLYING**

**Monday, December 12, 6pm**
**SOCIAL MEDIA**

**Monday, January 23, 6pm**
**SUPPORTING LGBTQIA+**

**Monday, February 13, 6pm**
**TOXIC STRESS**

**Monday, March 13, 6pm**
**RELATIONSHIPS**

**Monday, April 17, 5pm**
**BUILDING RESILIENCY**
Election Information from League of Women Voters® Available at Branches

The League of Women Voters® is a nonpartisan, grassroots organization working to protect and expand voting rights and ensure everyone is represented in our democracy. They empower voters and defend democracy through advocacy, education, and litigation, at the local, state, and national levels.

The League of Women Voters® will provide the library with nonpartisan informational pamphlets for its Franklin County branches for the upcoming election, which will contain pertinent election information. The pamphlets will be available from Friday, October 28, to the day of the General Election on Tuesday, November 8.

For more information about the League of Women Voters, visit www.lwv.org.

Library Lends Hermann’s Microfilm Collection

Scenic Regional Library and the Gasconade County Historical Society entered an agreement to store the Hermann branch’s microfilm collection at the society’s Hermann location at 315 Schiller St.

The collection has been delivered to the historical society and is available for public use. The agreement was made after the Scenic Regional Library Board decided not to purchase a new microfilm reader for the Hermann branch.

The Gasconade Historical Society is open Tuesday through Thursday from 9 am to 4 pm. To learn more, visit gasconadecountyhistoricalsociety.com/archives-and-records.

Brainfuse HelpNow® Now Available

Beginning November 1, the library will offer Brainfuse HelpNow® as its online tutoring platform! Brainfuse HelpNow® has a user-friendly interface and offers many online learning assistance options, such as live tutoring, a writing lab, the ability to send a question and receive an answer within 24 hours, and much more! Live tutoring is available every day from 2 to 11 pm. Brainfuse HelpNow® will replace the library’s current tutoring platform, Tutor.com.

To use or learn more about Brainfuse HelpNow®, visit us online at scenicregional.org/databases/#childrens and sign in with your library card!
Veterans Drive and Storytime

Scentic Regional Library is teaming up with the VFW Auxiliary® in November to recognize Veterans in various ways. All branches will host a special Veterans Day Storytime the week of Veterans Day. During the program, children will make cards to send to local Veterans.

In addition, Franklin County and Gasconade County branches will host a drive for the Missouri Veterans Homes Program, which manages 1,238 beds that provide long-term skilled nursing care in compliance with 157 Federal Department of Veterans Affairs regulations. Boxes will be located in the entryways of the libraries to collect personal care and home items.

The VFW Auxiliary® was established in 1914 by members of the Veterans of Foreign Wars of the United States Auxiliary. It set out to serve the veterans of this country and our communities, in honor of the sacrifices and commitment of every man and woman who has served in uniform.

The VFW Auxiliary® has two national contests for children, a singing contest titled “Get Excited for the Red, White and Blue,” and an art contest titled “Illustrating America.” To learn more about the contests, visit vfwauxiliary.org/what-we-do/youth-activities.

Turning Point Food and Blanket Drive

Scentic Regional Library’s Warrenton and Wright City branches will host a blanket and food drive throughout the month of November to benefit Turning Point Domestic Violence Shelter. You can donate new or gently used blankets and non-perishable food items in the barrels inside the library’s entryways.

More than 500 women and children each year seek assistance from Turning Point; the organization shelters more than 100 women and 60 children annually and provides support services for many more through community-based programs. To learn more about Turning Point Domestic Advocacy Services, visit http://www.turningpointdvs.com.
November 2022 Upcoming Events

**Hermann Branch**
Call: 573-486-2024

- Register for all in-person programs!

**Adult Programs**
- Take-a-Ticket Technology Service
  Wednesday, November 9 from 9:00 am - 12:00 pm

- CALM Training (18+ years)
  Tuesday, November 15, 6:00 pm
  Join us for Conversations on Access to Lethal Means and suicide prevention training.

**Book Clubs**
- Book Discussion Group
  3rd Wednesday each month at 2:30 pm
  *The Sentence* by Louise Erdrich.

- Visit here for all Book Clubs:
  scenicregional.org/how-do-i/find-a-book-club/

**Kid & Teen Programs**
- Preschool Storytime
  Every Thursday at 10:00 am

- Storytime: Rewind (Preschool)
  Thursday, November 10 at 4:00 pm

- Chess Club (Ages 8+)
  Saturday, November 12 from 10:00 am - 11:30 pm

- STEM Station (Ages 6-12)
  Thursday, November 17 at 2:00 pm
  Let’s have fun with Spheros!

- Bind Your Own Art Journal (TEENS)
  Tuesday, November 22 at 6:00 pm

- Jigsaw Wreath (Grades 1-5)
  Monday, November 28 at 3:30 pm

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**New Haven Branch**
Call: 573-237-2189

- Register for all in-person programs!

**Adult Programs**
- Take-a-Ticket Technology Service
  Thursday, November 17 at 6:00 pm
  Let’s celebrate fall by making some decorative puzzle wreaths.

- CALM Training (18+ years)
  Tuesday, November 8 from 1:00 pm - 4:00 pm
  Stop by for help with your device.

**Book Clubs**
- Book Discussion Group
  3rd Thursday each month at 4:30 pm
  *Long Road to Mercy* by David Baldacci.

- Visit here for all Book Clubs:
  scenicregional.org/how-do-i/find-a-book-club/

**Kid & Teen Programs**
- Preschool Storytime
  Every Tuesday at 10:00 am

- Charlie Brown Thanksgiving Storytime
  Tuesday, November 22 at 10:00 am
  This special Charlie Brown-themed storytime will be for all ages as we celebrate Thanksgiving.

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**Owensville Branch**
Call: 573-437-2188

- Register for all in-person programs!

**Adult Programs**
- Seeds of the Month Club
  October seed: *Lilac PomPom Poppy*

- Take-a-Ticket Technology Service
  Thursday, November 10 from 9:00 am - 12:00 pm
  Stop by for help with your device.

- Climate Change Solutions
  Thursday, November 10 at 6:00 pm

- Alzheimer’s Memory Care
  Thursday, November 17 at 6:00 pm

- Plants for the Holidays
  Tuesday, November 22 at 2:00 pm

- Movie Night
  Tuesday, November 29 at 6:00 pm

**Book Clubs**
- Book Discussion Group
  3rd Thursday each month at 4:30 pm
  *Long Road to Mercy* by David Baldacci.

- Visit here for all Book Clubs:
  scenicregional.org/how-do-i/find-a-book-club/

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Scenic Regional Library participated in a Trunk-or-Treat in the Washington area with the library van. Happy Halloween!
**PACIFIC BRANCH**  
Call: 636-257-2712  
Register for all in-person programs!

<table>
<thead>
<tr>
<th>ADULT PROGRAMS</th>
<th>ST. CLAIR BRANCH Call: 636-629-2546</th>
<th>SULLIVAN BRANCH Call: 573-468-4372</th>
<th>Register for all in-person programs!</th>
</tr>
</thead>
</table>
| **Mahjong Club (Limit 12)**  
Every Monday from 10:00 am - 12:00 pm | **ADULT PROGRAMS**  
Sammy Scarecrow DIY (Limit 15)  
Tuesday, November 8 at 6:00 pm | **ADULT PROGRAMS**  
Craft Night- Making Sock Pumpkins (Limit 15)  
Thursday, November 17 at 6:00 pm |
| **Basic Internet Skills (18+ yrs.-Limit 5)**  
Tuesday, November 1 at 10:00 am | **Alzheimer’s Memory Care**  
Tuesday, November 15 at 6:00 pm | **Take-a-Ticket Technology Service**  
Tuesday, November 29 from 1:00 pm - 4:00 pm  
One-on-one help with your device. |
| **Ross Malone Presents Extreme Valor**  
Thursday, November 10 at 6:00 pm | **Take a Ticket Technology Service**  
Thursday, November 17 from 1:00 pm - 4:00 pm |  |
| **St. Louis On The Homefront**  
Tuesday, November 15 at 6:00 pm | **Fall Photo Walk**  
Thursday, November 17 at 5:00 pm |  |
| **Take-a-Ticket Technology Service**  
Wednesday, November 23 from 9:00 am - 12:00 pm | **Epicurean Adventures (Limit 15)**  
Tuesday, November 29 at 6:00 pm  
Christmas cookie decorating tips. |  |
| **Bingo Night**  
Tuesday, November 29 at 6:00 pm | **BOOK CLUBS**  
Third Thursdays Book Club  
Thursday, November 17 at 2:00 pm  
Major Pettigrew’s Last Stand by Helen Simonson. |  |

**BOOK CLUBS**  
The First Chapter Book Club (Limit 16)  
Tuesday, November 8 at 6:00 pm  
Readaholics and the Gothic Gala by Laura DiSilverio.  

The Next Chapter Book Club (Limit 16)  
Wednesday, November 9 at 10:00 am  
The Midnight Library by Matthew Haig.  

**KID & TEEN PROGRAMS**  
**FAMILY PROGRAM: Game Night**  
Friday, November 18 at 4:00pm  

| Preschool Storytime  
Every Thursday at 10:00 am | **Preschool Storytime**  
Every Thursday at 10:00 am |  |
|-------------------------|----------------------------|-----------------|
| **Kids’ Club: Gamers**  
Monday, November 28 at 6:00 pm | **Adventurer’s Academy (Limit 6)**  
Saturday, November 5 & 19 9:00-11:00 am |  |
| **Paper Accessories for Teens**  
Saturday, November 19 at 2:00 pm | **Homeschool Group**  
Every 2nd Wednesday, November 9 at 11:00 am |  |
|  | **Family Game Night**  
Thursday, November 10 at 3:30 pm |  |
|  | **Pound Class for Teens**  
Tuesday, November 15 at 4:30 pm |  |
|  | **Ruff Readers**  
Every Last Wednesday at 4:30 pm |  |

**KID & TEEN PROGRAMS**  
**Preschool Storytime**  
Every Thursday at 10:00 am  

| Dungeons & Dragons (Teens)  
Monday, November 7 at 4:00 pm | **Homeschool Event: Christmas Crafting**  
Thursday, November 10 at 10:00 am |  |
|-----------------------------|---------------------------------|----------------|
| **Kids’ Club: Tis the Season**  
Christmas Crafts  
Monday, November 14 at 4:00 pm | **Elf Escape Room (Teens)**  
Friday, November 18 at 5:00 pm |  |
| **FAMILY PROGRAM: Game Day**  
Saturday, November 5 from 9:00 am - 4:00 pm |  |  |
## November 2022 Upcoming Events

### Union Branch
Call: 636-583-3224

Register for all in-person programs!

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<thead>
<tr>
<th>ADULT PROGRAMS</th>
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<tbody>
<tr>
<td>Cookies in a Jar</td>
<td>Chicks with Sticks</td>
<td>All Seasons Knitting</td>
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<tr>
<td>Thursday, November 10 at 6:00 pm</td>
<td>Every Tuesday at 1:00 pm</td>
<td>Every Thursday at 10:00 am</td>
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<tr>
<td>LifeHack Series: Bullying</td>
<td>Memory Care with Alzheimer’s Association</td>
<td>Red Cross Blood Drive</td>
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<td>Monday, November 14 at 6:00 pm</td>
<td>Tuesday, November 1 at 6:00 pm</td>
<td>Wednesday, November 9 from 1:00 pm - 5:00 pm</td>
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<tr>
<td>Amateur Radio</td>
<td>Mixtape Music Bingo:</td>
<td>To Make an appointment: 1-800-REDCROSS</td>
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<tr>
<td>Tuesday, November 15 at 6:00 pm</td>
<td>Tuesday, November 8 at 5:30 pm</td>
<td>or Visit redcrossblood.org. Sponsor Code: ScenicWrightCity</td>
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<tr>
<td>Understanding Dementia-Related Behaviors</td>
<td>Gentle Yoga with Sara</td>
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<td>Monday, November 21 at 6:00 pm</td>
<td>Thursday, November 10 at 5:00 pm</td>
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### Warrenton Branch
Call: 636-456-3321

Register for all in-person programs!

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<tr>
<th>BOOK CLUBS</th>
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<tr>
<td>Hooked on Books</td>
<td>Reese’s Reads Book Club</td>
<td>Whodunit? Book Club</td>
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<tr>
<td>Thursday, November 17 at 6:00 pm</td>
<td>Thursday, November 3 at 5:30 pm</td>
<td>Tuesday, November 29 at 6:00 pm</td>
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<td>Yellow Bird by Sierra Murdoch.</td>
<td>The Dictionary of Lost Words by Pip Williams.</td>
<td>Harry Potter Book Club</td>
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<td></td>
<td>A Novel Bunch Book Club</td>
<td>Thursday, November 17 at 6:00 pm</td>
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<td>The Orphan Keeper by Camron Wright.</td>
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<td>St. Louis Sports Memories</td>
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<td>Tuesday, November 29 at 6:00 pm</td>
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### Wright City Branch
Call: 636-384-1136

Register for all in-person programs!

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<thead>
<tr>
<th>KID &amp; TEEN PROGRAMS</th>
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<tr>
<td>Preschool Storytime</td>
<td>Preschool Storytime</td>
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<td>every Wednesday at 10:00 am</td>
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<td>COMPUTER CLASSES (18+ yrs.)</td>
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<td>MS Word: Font Formatting</td>
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<td>Tuesday, November 15 at 10:00 am</td>
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<td>Take-a-Ticket Technology Service</td>
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<td>Wednesday, November 30 from 1:00 pm - 4:00 pm</td>
<td>Tuesday, November 22 from 9:00 am - 12:00 pm</td>
<td>Tuesday, November 16 at 1:00 pm</td>
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<tr>
<td>Families attended a pumpkin painting party at the branch complete with lots of Halloween-themed activities.</td>
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### Book Clubs

**Hooked on Books**
Thursday, November 17 at 6:00 pm
Yellow Bird by Sierra Murdoch.

**Reese’s Reads Book Club**
Thursday, November 3 at 5:30 pm
The Dictionary of Lost Words by Pip Williams.

**A Novel Bunch Book Club**
Wednesday, November 23 at 2:00 pm
Cutting for Stone by Abraham Verghese.

Visit here for all Book Clubs:
scenicregional.org/how-do-i/find-a-book-club/

### KID & TEEN Programs

**Preschool Storytime**
Every Wednesday at 10:00 am

**TEEN Wildcat Wednesday**
Wednesday, November 16 at 1:00 pm
International Games Day
Wednesday, November 30 at 1:00 pm
Legos

**FAMILY EVENT: International Games Day**
Wednesday, November 16 from 12:00 pm - 6:00 pm

SCENIC REGIONAL LIBRARY
LIKE US! GO TO FACEBOOK.COM | VISIT US AT SCENICREGIONAL.ORG
Purchased a “Book” for the Donor Wall in Your Community’s New Library

The Scenic Regional Library Foundation and Friends of the Library groups are selling donor wall “books”, which will be placed in the entrance hallway of each new library building.

You can have your name, your family’s name, or your business’s name become a permanent part of the new library in your community. Donor wall “books” can also serve as a beautiful and long-lasting memorial for a loved one.

The cost of a donor wall “book” is based on the size of the book:
- 8” x 1 ½” book – $100
- 10” x 2” book – $200
- 9” x 3” book – $300

Visit www.scenicregional.org/foundation/ or complete this form to place your order. The Foundation accepts debit and credit cards (online), checks, and cash (only for forms brought to the library) for donor wall “book” purchases.

Proceeds from the sale of the donor wall books are designated for the local Friends of the Library group and used to assist with the purchase of furnishings and equipment in their new building.

Purchases are tax deductible.

Scenic Regional Library Foundation
Donor Wall “Book” Order Form

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<tr>
<th>NAME OF INDIVIDUAL, FAMILY, BUSINESS OR ORGANIZATION TO APPEAR ON BOOK</th>
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<tr>
<th>BRANCH (Please select one)</th>
<th>SIZE OF BOOK</th>
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<td></td>
<td>8” X 1-1/2” – $100</td>
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<tr>
<td>Hermann Branch</td>
<td>10” X 2” – $200</td>
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<td>New Haven Branch</td>
<td>9” X 3” – $300</td>
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<td>Owensville Branch</td>
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Mail this form (or drop it off at your local branch) with your personal check or money order to:

Friends of the Library
251 Union Plaza Drive
Union, MO 63084
SCENIC REGIONAL LIBRARY
FRIENDS OF THE LIBRARY MEMBERSHIP APPLICATION

October 1, 2022 – September 30, 2023 Membership Year

All information submitted is considered confidential and will never be given or sold to any other individual, company, or organization.

If this membership is for you, please provide your information; if this membership is a gift for someone else, please provide their information:

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<th>FIRST NAME</th>
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**BRANCH AFFILIATION (Please select one)**

- Friends of the Hermann Branch
- Friends of the New Haven Branch
- Friends of the Owensville Branch
- Friends of the Pacific Branch
- Friends of the St. Clair Branch
- Friends of the Sullivan Branch
- Friends of the Union Branch
- Friends of the Warrenton Branch
- Friends of the Wright City Branch

**LEVEL OF MEMBERSHIP**

- Bronze – $10
- Silver – $25
- Ruby – $50
- Gold – $100
- Platinum – $250
- Diamond* – $500

*Lifetime Membership

**WOULD YOU LIKE TO HELP? (Select all which apply)**

- Volunteer at the Fall Book Sale
- Volunteer at the Spring Book Sale
- Volunteer at other events
- Volunteer at my local branch
- Serve on the local Friends of the Library’s Governing and Planning Committee
- Office Use Only
  - New Application
  - Renewal
  - Date Received:
  - Check #______
  - Cash
  - Amount Received:

Mail this form (or drop it off at your local branch) with your personal check or money order to:

Friends of the Library, 251 Union Plaza Dr., Union, MO 63084

*Membership dues and contributions are tax deductible.*